The Campbell Press

Serving the Hub of the West Valley Since 1895

Vol 76 No. 41 Wednesday, October 9, 1968

378-9136 35 Dillon Avenue Campbell California

OUT ON THE LIMB with George Vierhus

George Vierhus is on vacation. Guest columnist this week is Grace Hebard, former woman's editor of The Campbell Press and at present on the West Valley College Library staff.

By Grace Hebard

I BELONG TO A VERY exclusive group in town called "The Business Women's Association." In order to qualify for membership you have to admit to forty, be a CAMPBELL BOOSTER, and enjoy dining out.

We get together about once a month for dinner at one of the various West Valley area restaurants where we laugh and talk and argue about the bill until it's time to go home. If a little bird was watching he would see a typical ladies group taking their good time deciding on the menu...asking for separate checks, etc.

What do women talk about when they get together without their husbands? Believe it or not, they talk about many of the same things men discuss such as politics, investments, Vietnam, taxes, riots, etc. When it comes to politics, (other than local,) the women I know would rather vote for Snoopy and the Red Baron than the candidates we have now. We recognize there is a serious need for new and inspiring leadership to rally our youth to a renewed faith in this country.

How to invest is another topic we throw back and forth. Mutual funds, savings bonds, credit unions and savings and loan associations get thrashed out.

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WHENEVER MORE THAN three women over forty get together they eventually get on the subject of diets. The most popular "crash diet" is grapefruit and eggs. Then there's the bananas and skim milk diet, and the high protein-low fat diet. The one that really startled me was in a little booklet I picked up at a local market...the wine and cheese diet for those who refuse to give up that little bit of alcohol. Imagine wine and cheese for breakfast, lunch and dinner for two weeks. What,no french bread!

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BEING FEMALE HAS many advantages. Take my girl in college. There's no pressure to decide on a career right now. She can savor her education and delve into one subject after another with no push to "get started in life". Of course, it's rather difficult to tell her grandparents she can't type. They expect her to go to college so she can get a good position. How can I explain to Grandpa our daughter is majoring in Anthropology. He just doesn't understand!

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FOR THE PAST SEVERAL years we have been trying to assimilate the "New Math" taught in our public schools. Now we're confronted with the "New Roberts English." The Moreland School District is presenting a course for parents at Castro Jr. High designed to acquaint us with the new linguistic approach to the teaching of grammar. The dates of the four classes are Oct. 15, 22, 29 and Nov. 5. I wonder if they still diagram sentences and memorize rules such as "i" before "e" except after "c". Oh, for the good old days.

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WE HAVE ATTENDED the Campbell-Los Gatos High

(Continued on Page 2)

IT WAS NOT AN EARTHQUAKE OR BOMBING--Work started this week on the long-awaited resurfacing of Campbell Ave. from the railroad tracks to Winchester Blvd.

The $25,000 job is expected to be completed in 10 working days....

BUT in the meantime.....Campbell Ave. improvement project follows closely on the heels of the storm drain job which also affected the town's main drag.

The street will never be the same again. We hope.

Campbell Ave. resurfacing project begins downtown

The long-awaited "reconstruction" of Campbell Ave. from Winchester Blvd. to the Southern Pacific Railroad tracks began on Monday of this week.

The work is expected to be finished by Friday, Oct. 18, within 10 working days. Leo F. Piazza Paving Company of San Jose was awarded the contract with a low bid of $23, 489.

Extensive detours will be used during this construction but businesses will be open normal hours. "Sidewalk superintendents" are invited to inspect the project while shopping downtown.

Due to unforeseen circumstances, the recently completed storm drain construction removed more than half of the old street paving in some areas.

The normal procedure would be to place new pavement in the storm drain construction area now which, would have to be removed along with the old to allow for the new street construction.

By replacing the entire width of pavement now, the City saves money, according to the city engineer's department.

A new, better and cheaper street section will be used for Campbell Ave. Called "deep strength asphalt", it provides for 10-inches of asphalt to be placed on graded and compacted soil.

This compares favorably with the old method of placing 4-inches of asphalt on 14 or more inches of base rock on graded and compacted soil.

The "deep strength" paving is noted by the city engineer to be better because it is generally stronger than the old method and is cheaper because it takes much less labor and time to install.

Ed Finlay is construction inspector for the city and Frank Lewis is project engineer.

Gubser to speak at C of C event

Congressman Charles Gubser, Tenth Congressional District, will be the guest speaker at the monthly Chamber of Commerce luncheon Tuesday, Oct. 22, to officially kick off the Campbell Youth Employment Program. Over 300 are expected by the Chamber to attend the luncheon which will be held at the First United Methodist Church, 1675 Winchester Blvd.

Ken Mantle, C of C president, stressed that reservations must be made in advance for the luncheon. The $5 luncheon charge will be used to establish a working budget for the Youth Employment program and the hopeful projection includes an employment office where employees seeking to hire young people and the young people seeking employment will be able to mesh their different requirements. Plans include the employment of a youth to work in the office.

The luncheon is open to the public. Campbell Kiwanis and Rotary club members have already indicated that they will attend the luncheon meeting in lieu of their regular service luncheons. Efforts were being made to contact the various high school senior government classes in order that a representative from each class may possibly attend.

Reservations may be had by calling the C of C office 378-6252. The Tuesday date was selected as this was the only available time Gubser could appear.

SPONSORED BY KIWANIS--Five Foreign Exchange students presently attending Campbell High School District school are sponsored by the Kiwanis Club of Campbell. The group gathered recently to help the local club publicize the annual Kiwanis pancake breakfast scheduled for Sunday, Oct. 13 in the Campbell High School cafeteria. Left to right are Edgar Mueller, Germany; Midari Sudo, Japan; Ylva Hintz, Sweden; Erika Riske, Germany; and Peter Petersen, Denmark.

Kiwanis Club breakfast benefits youth work

The annual Campbell Kiwanis Club pancake breakfast has been scheduled for Sunday, Oct. 13 from 8 a.m. to 1:30 p.m. at the Campbell High School cafeteria, according to Verne LaMar, general chairman for the event.

Benefits for the breakfast will be used for the Campbell High School Foreign Exchange Student program and other youth activities. This year five students are attending Campbell High School District schools under the Kiwanis program, including Edgar Mueller, from Germany at Campbell. The other four students, attending Westmont High School are Midari Sudo from Japan; Ylva Hintz, from Sweden; Erika Riske, from Germany and Peter Petersen, from Denmark.

Serving on the Pancake Breakfast Kitchen detail are Jim O'Brien, chairman and Milt Nelson, service chairman. A substantial breakfast of pancakes, eggs, sausage, coffee, milk and juice will be served to the public for $1 for adults and .50 for children, 12 or under.

Tickets are available from the Foreign Exchange student committee at Campbell High School, Campbell Kiwanis Club members, FFA and Key clubs of Campbell and Branham High.

Planners approve convalescent hospital on Virginia Ave. parcel

Approval of a convalescent hospital at S. Virginia Ave. and a $2 million apartment complex at San Tomas Expressway and Budd Ave. highlighted the Planning Commission meeting Monday night.

The commission unanimously approved a use permit for the proposed 150-bed hospital to be located on Virginia Ave. just north of Hacienda and south of the proposed extension of Bucknam Ave.

The request for the use permit was the third action the commission has taken on proposed uses for the property.

But in sharp contrast to the other previous times at bat, no residents from the adjacent areas (La Plata Plaza, Torero Plaza and Bucknam) were on hand to voice objections or approval to the proposals.

The first proposal submitted by Robert Meyer, the developer, called for a so-called "town-house" apartment complex on the parcel. Residents in the immediate area arose in indignant and vigorous protest. Subsequently the application was denied by the City Council.

The developer next came in with plans for duplexes which met with approval of the residents and the commission and council also approved

Meyer told the commission Monday that the hospital was estimated to cost about $750, 000, almost twice that of the duplexes. He said that his firm could meet the conditions laid down by the commission.

The apartment complex that received the blessing of the commission Monday calls for 178 units to be located on a 9-acre parcel at 350 Budd Ave. adjacent to the expressway. G.C. Morgan Co. of Belmont is the developer.

The apartment plans had originally been submitted to the commission at the Sept. 3 meeting. But action had been continued until Monday in order to get more detailed plans for the development.

Jerry Colombi, president of the G.C.Morgan Co., and Howard Backen, architect carried the ball in the presentation Monday night for which they had prepared renderings of interiors, exteriors as well as an overall plot plan.

In other actions the commission on Monday approved the plans for an automatic car wash for Ralph S. Beauchamp at 2955 Winchester Blvd; for plans for a 32-unit apartment at 240 Hollis Ave., submitted by Martin Garfinkel; for plans for a storage port for trucks and fork lifts at 864 McGlincey Lane submitted by Morris Burman and plans for an addition to Winchester Plumbing at 1217 Dell Ave. submitted by Amos S. Falcon.

The commission, however, denied the request for a sign for Roy Erickson at 180 Sunnyoaks because it would be above the roof line.

Denied without prejudice was the application of Edwin S. Williams who had submitted plans for a warehouse-office to be located at 80 Gilman Ave. The area (Gilman-Dillon-Railway) is now under study by the city for a possible change from M-1-S to R-3-S (multiples). If the zone change takes place, the proposed warehouse would not be allowed.

The commission specified that the application should be again on the agenda for the next meeting (Oct. 21). By that time, the City Council is expected to have acted on the proposed zone change.

Storm drain project comes to end

By David N. Valkenaar
Project Engineer
City of Campbell

The work on the Downtown Storm Drain project is completed now. Perhaps this is a good time to look back over the job.

The contractor for the City, Pisano Brothers, began work on April 8 with the excavation of a bore pit in the middle of Campbell Avenue on the west side of the railroad tracks.

This pit was originally planned to be about 6-feet wide by 12-feet long by 16-feet deep, but, due to circumstances, ended up being about 14-feet wide by 20-feet long by 16-feet deep.

It was quite a hole.

While work was being completed in the bore pit, 900 plus feet of 21-inch pipe was being installed in Rincon Avenue between Winchester Boulevard and Second Street. That pipe went in the ground quite fast, but even before that installation was finished, Pisano Brothers brought in another crew to begin work from the railroad tracks west, through town.

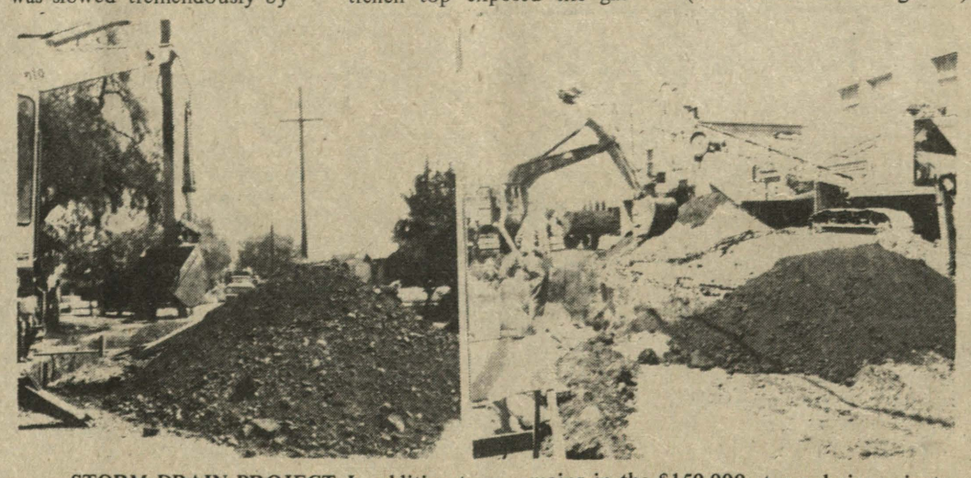
The installation of 36-inch pipe in Campbell Avenue between Harrison and Central was slowed tremendously by the poor ground conditions.

It was in this area that the contractor had to use a "moveable crib" and had to widen the top of the trench to help prevent cave-ins and the related possible injury of men and loss of time. The widened trench top exposed the gas main and showed it to be virtually rotten.

This information alerted the City Engineer to be sure to have P.G.&E. replace the deteriorated main before a new street surface is installed.

This gas main replacement

(Continued on Page 2)



STORM DRAIN PROJECT--In addition to Campbell Ave. side streets as pictured above (Rincon Ave.) were used for laterals and mains in the $150,000 storm drain project that has been recently completed.

Council meets

Campbell's City Council met Tuesday night (after press time) in a special meeting at which the opening of bids for the sale of $1,620,000 in city bonds was the main feature.

The regular meeting is scheduled for Oct. 14 but because of the annual League of California Cities convention next week, there will be no City Council meeting until Oct. 28.

BEST WAY TO SEE IT LIKE IT IS!

NEWSPAPERS...THE INDEPENDENT MEDIUM NATIONAL NEWSPAPER WEEK OCTOBER 6-12, 1968

Press freedom: It does NOT belong to newspapers

Since John Peter Zenger more than two centuries ago won his fight to establish the point that the truth *is* not libel, newspapers and newspaper people have been battling for the freedom of the press.

We in the profession guard that freedom so zealously and yet so much as a matter of course that there is an inclination to regard freedom of the press as something which belongs to the newspapers and is for their special benefit.

Not so.

Freedom of the press is the priceless heritage of those who read. Otherwise it would be meaningless to those who write and publish.

Censorship does not prevent the publication of newspapers. It only prevents them from being instruments of truth.

When the Inter-American Press Association was designating a Freedom of the Press Day a while ago its president, Julio de Mesquita Filho, of O Estado in San Paulo, made a statement which was vividly to the point.

"This is a date which actually should be exalted more by the readers than by journalists," he said, "more by public opinion than by the newspapers representing it, because freedom of the press is the fundamental liberty of the civilization we belong to and the one which marks the transformation of the vassal into citizen and makes him a free man in a democratic nation."

That may seem to be laying it on just a little heavy. Freedom of the press cannot all by itself transform a vassal into a free man, or a tyranny into a democratic nation. But a free man cannot long remain free nor a democratic nation remain democratic without a free press.

It is to the readers — to free people — that a free press is vital. The people who work in journalism usually can learn the truth of what is going on, whether they can publish it or not. But they cannot pass the truth on to the people without freedom of the press.

The people are the great losers when the press is not free. Censorship is frustrating to journalists. But it forges chains of oppression for the people. Newspapers are only suppressed by tyranny. People are enslaved by it.

Newspapers will continue to fight when necessary — as they have fought before — to preserve freedom of the press. But freedom of the press is more than the life-blood of free newspapers — it is the life-blood of free America.

— Frank H. Crane
The Indianapolis (Ind.) Star

Lone piper

Newspaper Week is an excuse for editors to cast themselves in the role of a piper, leading the parade of ideas in the community or state.

The embarrassing truth is that an editor frequently finds he is tootling all alone when the parade has turned the corner a block or so behind, at which time he runs like mad to catch up with and get out in front of the parade again.

Your newspaper is one commodity that is never complete, it will never get all the news that it should, it will never satisfy all its readers, and it will never solve all the problems facing it. All newspaper editors are aware that they never quite do all the things they know how to do, or write all the things they should.

But without exception, all the editors we have ever met do a conscientious job of trying to make their own community a better place to live in and to work in.

So in spite of a National Newspaper Week to observe our strength and to belittle our weaknesses, we renew our pledge and obligation to inform, guard and promote our community. We will keep an eye on our city fathers, our county, state and national officials and will try to give an honest appraisal of the news to inform our readers.

— Ralph E. Fisher
The Moorefield (W. Va.) Examiner

Wounded girl recovers in Bakersfield

Miss Diana Bradford, 18 year old daughter of Mrs. Dorothy Bradford, 475 Dover Way is improving in a Bakersfield hospital following a near fatal shooting two weeks ago in the Mojave desert.

Miss Bradford was shot and left for dead Sept. 25 and her traveling companion, Randy Jenkins, 17, was killed. The suspected murderers, Mr. and Mrs. Richard C. Welch, are being sought in San Antonio, Texas, and arrests are expected momentarily.

Jenkins, who resided in Salt Lake City, was the brother of Leslie Jenkins, 1285 Tripp Ave. San Jose.

The young couple were hitchhiking to Salt Lake City when they were picked up in Bakersfield and later dumped from a car in the Mojave on Highway 85.

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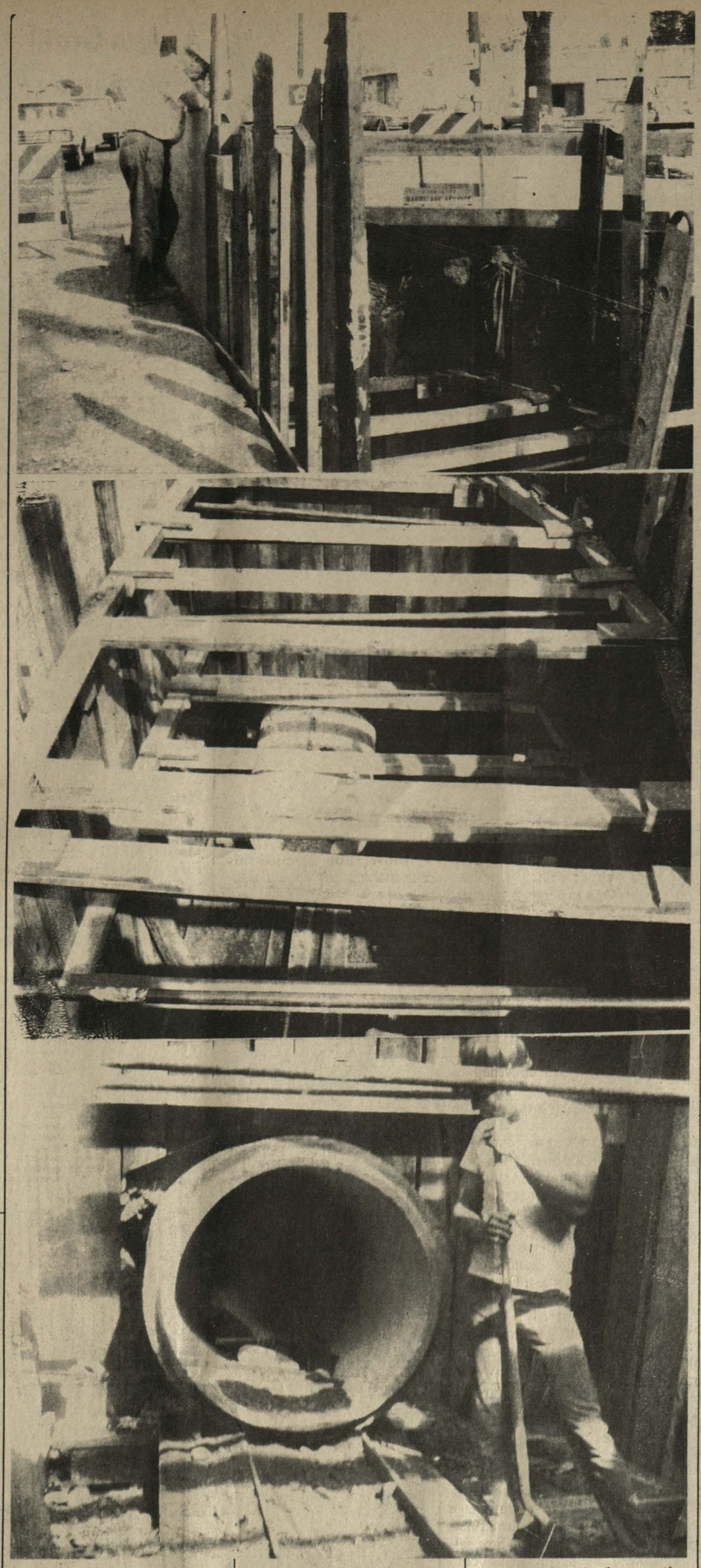
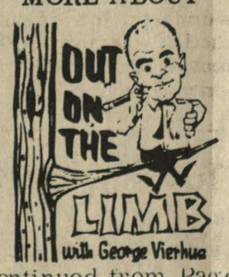


STORM DRAIN PROBLEMS- One of the "highlights" (the engineers called it something else) of the recently completed $150,000 storm drain project in Campbell Ave. was boring under the railroad tracks. Ed Finlay, city inspector (top photo) observes the work as the huge pipe is shoved under the tracks after the "tunnel" was dug.

The other photos illustrate the need for bracing in the "pit" which had to be enlarged because of cave-ins.

MORE ABOUT



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Thanksgiving football game for the past six years, rain or shine. It took several seasons for my better half to get over his hostility to Campbell as he is a Los Gatos alumni. We finally wooed him to the Campbell side when his daughters made Cheerleader and the Drill Team. He doesn't feel a pang of nostalgia when he hears the band play "On Los Gatos". He is 100 percent Campbell oriented. And now, this year, our girls has been transferred to the newest high school in the Campbell District...Prospect. As a member of their Drill Team she expects us to be there and cheer on the Panthers to victory. But somehow, after sending three youngsters through Campbell, we feel sad indeed to leave the old ivy covered halls.

Still we have one more to go...maybe we can get an apartment closer to town when he's ready....

KEEP IT LIGHT WERE the parting words of my former boss, George Vierhus, as he left for a short vacation. With all this white space to fill in his very special column I can't pass up the opportunity to mention what a great group of people he has at the Press. They have more fun and excitement than a big city daily. They have their laughs, for example, when someone telephones and asks to speak to the sports editor. One of us will walk around the desk, pick up the phone, and in a changed voice answer "sports desk." We could also be church editor, city desk, society editor, circulation, bookkeeper...or what do you need?

George has more nicknames than our dog has fleas. He is affectionately known as "The Old Pro"..."The Crusader" ...and "Jumpin' George"

He will always be my favorite boss. He stands up and fights for what he believes in... and naturally this gives the office staff some exciting moments. If you can't afford to send your child to college get him a job on a weekly newspaper. He'll learn everything he needs to know, from soup to nuts...and I do mean NUTS.

MORE ABOUT

Storm drains

(Continued from Page 1)

is almost completed now.

Another factor which arose while Campbell Avenue was laying open was the threat of a Teamsters strike which would shut down the job. Fortunately the contract dispute was settled without endangering the progress of the project.

The beginning of May saw Pisano Brothers' crews start work on the outfall structure at Los Gatos Creek and Campbell Avenue. They brought in some big, new equipment to help install the 42-inch diameter pipe between the Los Gatos Creek and the railroad tracks, and installed that stretch of over 1,000 feet in near-record time.

Another problem was encountered at the railroad tracks when an old, 42-inch diameter steel irrigation line was uncovered. As the dirt was removed from under the line, the bottom fell out. Negotiations with the Santa Clara County Flood Control and Water District and another delay were the results.

As June came, the contractor had moved his forces back to Campbell Avenue at First Street and was completing that last length of storm drain main in Campbell Avenue between First Street and Second Street.

The work then moved to First Street between Campbell Avenue and Rincon Avenue. You will remember that excavation if you saw it. First Street looked like a canyon. The large excavation was again caused by poor soil conditions. Another irrigation line problem was encountered in First Street, but it was solved by making dual use of the new storm drain line.

Upon completion of the First Street line, the Harrison Avenue-Grant Street line was attacked. Work continued on this line into July when the last length of main was installed. Then began the job of installing new, and modifying existing, drop inlets along the length of the job.

Drop inlets are the boxes which show on the surface of the ground and which collect the storm water. Many people were surprised to see the Pisano Brothers forces back at work along the construction site, but this was a very necessary part of the project.

A pipe underground is no good if the storm water cannot get into it. The installation of drop inlets, manholes and trench paving, along with many small miscellaneous jobs, has continued up to the present. The contract work will be accepted in the next few weeks.

Campbell Avenue will be resurfaced between Winchester Boulevard and the Southern Pacific railroad tracks within a few weeks. And downtown Campbell will be back to normal after nearly seven months of assorted disruptions.

COMMON COLD

The common cold costs the United States about $5 billion annually in lost wages and output.

ON CAPITOL HILL

with "Charlie" Gubser

Of the thirteen legislative committees in the United States Senate, only two are chaired by a Senator who comes from a state which lies entirely north of the Mason-Dixon Line. In the House of Representatives, only seven out of twenty-one committee chairmen represent districts above the traditional line of separation between north and south.

This year the State of Texas held five House committee chairmanships including the vitally important House Appropriations Committee as well as Agriculture, House Administration, Veterans Affairs, and Banking and Currency.

Arkansas, a small state with only four Congressmen, wields an influential big stick in Congress. Wilbur Mills chairs the vital House Ways and Means Committee, while Senator William Fulbright occupies a strategic post as Chairman of the Senate Foreign Relations Committee. Senator McClellan heads the Senate Government Operations unit and Congressman E.C. Gathings leads an important Agriculture subcommittee. Last Congress Arkansas could also claim the chairmanship of the important Interstate and Foreign Commerce Committee.

Louisiana does well in the Senate, with the chairmanship of the Agriculture Committee as well as the vital Finance Committee. Alabama Senator Sparkman and Hill chair the Senate Banking and Currency and Labor and Public Welfare units.

Mississippi, another small state, holds decisive power through Senator Eastland as Chairman of the Senate Judiciary and Chairman William M. Colmer of the House Rules Committee. Congressmen Rivers and McMillan of South Carolina both chair important House committees.

Southern domination of legislative machinery is the produce to a one-party system in the South and the resulting guaranteed seniority of southern Members. It is also the reason the efforts of many of us to reorganize legislative procedures have been thwarted for many years.

The Legislative Reorganization Act has been held up by the House Rules Committee since March 1967 and the so-called Clean Elections Bill has been stymied in that committee for a lesser time. The Congressional Reform Bill would streamline antiquated procedures and to some extent diminish the decisive power of committee chairmen which is now heavily concentrated in the South.

Recently a group of young Members staged a "minifilibuster" to impress the leadership with their earnest desire for Congressional and election reforms. But apparently their efforts will fail and the bill will die unless the House leadership reverses its past position and brings them up for a vote.

Ironically, the same Rules Committee which was "liberalized" in a bitter fight a number of years ago in order to insure that the House could vote its will is holding up these two important measures. At that time, many of us argued that the so-called "liberalization" would do nothing more than concentrate the power of life or death over all legislation in the hands of the majority leadership. Time and history have made us prophets because today the reforms so vitally needed to make our Congress efficient and equal to modern challenges have been clearly bottled up and suffocated by the majority leadership.

Letters to the Editor

Ed. Note: The following letter was received by the Campbell High School PTA. We thought our readers would be interested in reading it also.

Reed College
Portland, Oregon
May 26, 1968

Dear Secretary,

The school year here at Reed has just ended, and so it seems appropriate that I write and express my gratitude to the Campbell High School PTA for helping make these wonderful nine months possible. The PTA has undertaken one of its most worthwhile activities in its scholarship program, and deserves to know that it may continue to aid college-bound seniors with the confidence that each gift will be both effective and appreciated, as you can be sure mine was.

Although it seems like "way back when" to me now, it was just one year ago that I was in the same situation which hundreds of Campbell High Seniors are in now: I had just decided on a college, mailed in my initial deposit, and sat back and tried to imagine what college would be like. But no amount of imagination, nor thumbing through college bulletins, nor even Campbell High's excellent counseling program, could begin to describe what I would encounter. Now I have spent a year here and discovered that college isn't the place I had day-dreamed about at all; it is a "total experience", much more pervasive, although more elusive and difficult to describe. But I think I can say that in this year I have probably matured more, and certainly learned more, than in any other year of my life. Of course, I am glad I came, and I am glad that it was possible for me to come.

You, the Campbell High School PTA, deserve mountains of commendation for your scholarship program. You realize the value of a college education, and are prepared to make it available to the student whom you deem most able to profit by your help. This student wishes to THANK YOU!!!

Sincerely,
Barry Angell.

LEGAL NOTICE

NOTICE OF HEARING

Notice is hereby given that the Planning Commission of the City of Campbell has set the hour of 8:00 p.m. on Monday, the 21st day of October, 1968, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of Denis E. Killen for variance to a required side yard from nine (9) feet to eight (8) feet to allow a second story addition on the garage portion of the existing residence located at 1286 Colleen Way.

Map and property description on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

Interested persons may appear and be heard at said hearing.

PLANNING COMMISSION
CITY OF CAMPBELL
ARTHUR KEE, Secretary
Publish: October 9, 1968

LEGAL NOTICE

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Notice is hereby given that the Planning Commission of the City of Campbell has set the hour of 8:00 p.m. on Monday, the 21st day of October, 1968, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on proposed Text Admendments to change requirements for Outdoor Business Activities.

Text of proposed amendments on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

Interested persons may appear and be heard at said hearing.

PLANNING COMMISSION
CITY OF CAMPBELL
ARTHUR KEE, Secretary
Publish: October 9, 1968

Campbell Garden Club to hear Sierra Club speaker

A Sierra Club spokesman will talk about "The Ecology of Birds, Bees and Bugs in Santa Clara County" at the Wednesday, Oct. 9 meeting of the Campbell Garden Club, in the Fireside Room of the Campbell Congregational Church at 1 p.m.

Preceding the meeting will be a film on "Civic Action for Beauty", featuring Mrs. Lyndon B. Johnson and showing projects that have been undertaken throughout the country to restore "America, the Beautiful".

The public is invited to share this educational twosome. Refreshments will be served at the beginning of the showing of the film.

Mrs. John Jackson, president, will call for reports from the committeewomen who will report on the County Fair garden, the "Little Bud" Parade in San Francisco and the Saratoga Days Parade.

The Campbell Garden Club entry in the Saratoga parade was a festooned and flowered dune buggy proclaiming, 'This Buggy Is 'Dune' Its Part to Battle Litter". Driven by Mrs. Ward Brannon, it carried Mrs. Morris Puma, advisor to the Junior Garden Club members who were represented on the buggy by "Miss Little Bud" Dorothy McConaughey, daughter of Mr. and Mrs. Ray McConaughey; Chris Jackson, daughter of Mr. and Mrs. John Jackson.

Also in the car were April Alvarez, president of the Busy Bees and daughter of Mr. and Mrs. Ward Brannon; Brian Thompson, son of Mr. and Mrs. Neil Thompson; and Tim Batinivich, son of Mr. and Mrs. Dale Batinivich.

The Civic Beautification Committee, headed by Mrs. James Hartman, has been active during the summer in cooperation with the Campbell Citizens for Beautification Committee.

Campbell Garden Club received the award for "Organization Sponsoring and Executing Most Outstanding" category, for its Hamilton Ave. median plantings.

Flower Show schedules will be distributed to those in attendance.

Members are reminded that roll call this month should be answered with the name of a dried plant, which should match the initials of the member and a specimen of the plant displayed.

There will also be a plant exchange.

TREATS FOR THE WINNERS--Bob Culp, Campbell High School principal, annually bakes and serves a cake to the class obtaining the most PTA memberships during the annual membership drive. The drive is being conducted from Oct. 9 through Oct. 20.

Above, Bob practices his cake-making art in anticipation of the "bake-off".

Campbell high school PTA will meet tonight (Wed.) at 7:30 p.m. in the school cafeteria.

Artists Guild show winners announced

The Woman's Club in Campbell was a whirl of activity recently when the Campbell Artists Guild held their fourth annual juried art exhibit.

The jurors for the affair, Janet Northrup and Jeanie Giansiracusa, chose 65 pieces of work that were displayed. Mrs. Bertha McKay, a charter member of the guild, was the co-ordinator of the show, assisted by the executive board members.

Best Of Show Award was won by Marigold Kushner for her picture "Serenity" - an abstract design done in acrylics.

Other awards were:

Watercolor: Lois Booth, first and third; Loretta Ostrom, second.

Mixed Media: Florence Engelder, first; Caroline Pace, second; and Loretta Ostrom, third.

Portrait: Regina Greenleaf, first; Virginia Ward, second; Armando Delgado, third.

Graphics: Virginia Ward, first.

Oils: Jim Ruiz, first; Gene Glissman and Ruth Brown, second; Regina Greenleaf and Bea Griffin, third.

The guild also announced a show will be held at the Westgate center on Oct. 17, 18 19 and 20.

Meetings are held the third Monday of each month at the First National Bank, 308 Santa Cruz Ave., Los Gatos, at 7:30 p.m. An oil demonstration will be given Oct. 21 by Clifford Holmes, a well known peninsula artist.

ATTEND ANNUAL DINNER--Mrs. Howard Lillingston (left) Service Chairman for the Campbell Chapter of the American Cancer Society discusses plans for the year with Mr. and Mrs. Patrick Kelly at the organization's annual dinner recently. Kelly is chairman of the local chapter of the Cancer Society. Campbell residents contributed $6209 to the Cancer Fund for the fiscal year. Volunteers are needed to work in many capacities for the American Cancer Society For more information contact Mrs. Lillingston at 378-2772.

AROUND & ABOUT

ATTENDS CONFERENCE

Mrs. Marjorie Lackman, 1484 Westmont Ave., newly elected President of Zeta Omega Chapter, Delta Kappa Gamma, will be among the Campbell women attending the Chi State Executive Board Meeting from Oct. 11-13 at Rickey's in Palo Alto. Three hundred and fifty members of this international honor society for women educators will participate in the program.

Working on the planning committee and Chairman of Finance is Mrs. Carole Tatum, 273 Moneta Way, member of Gamma Alpha Chapter.

BUS TRIP

Members of the Campbell Community Hospital Auxiliary will enjoy an outing Thursday when they will go by bus to the Stanford Linear Accelerator Center for a guided tour through the facility. Following the tour the group will lunch in Menlo Park before returning home.

CONGREGATIONAL CIRCLES

Members of the Afternoon Guild of the Congregational Church of Campbell will meet Oct. 10 at 11 a.m. in the Fireside Room of the church to work on cancer dressings.

Members will bring their own sandwiches and dessert will be served by Mrs. Marjorie Mitchell and Mrs. Hazel Strawn.

Members of the Isabel Circle will convene Thursday evening at 8 p.m. at the home of Mrs. Eunice Scott with Mrs. Libby Peterson as co-hostess.

EASTERN STAR

Members of the Campbell Chapter No. 553, Order of the Eastern Star will meet Friday, Oct. 11 in the IOOF Hall, 276 E. Campbell, at 8 p.m. Election and initiation of officers will be held during the evening.

Chaplain Olds to attend Arkansas meet

Brig-General Corwin Olds, (Ret.), 210 N. Second will leave from McClellan Air Field Saturday with Major-General Glenn Ames, the Adjutant General, for Hot Springs, Ark. to attend the annual conference of the National Guard Association of the United States. General Wm. Westmoreland will give the address at the States Dinner, at which there will be delegates from the 50 states.

Four years ago Gen. Olds and his son, Commander Anson Olds, stood at the South Pole, the only father and son to have had that experience. Last summer Gen. Olds and his son headed the other way and drove north through Saskatchewan, driving 250 miles north of Prince Albert.

PTA News

Mrs. Jean (Robert) Landreth, president of the Parent-teacher unit, will convene her first meeting tonight, Oct. 9, at 8 in the cafetorium of the Del Mar High School PTA. "Policies and Procedures at Del Mar," an orientation program with questions and answers, is to be presented by Gene Hines, freshman counselor at Del Mar.

Among the news items released by Mrs. Landreth on the 1968-69 year: a Founder's Day Program in February to feature the First Ten Years at Del Mar with past-presidents present to relate their reminiscenses; an open house "back-to-school" night Nov. 6; and the traditional Christmas program of the school's music department and drama class.

President Landreth also revealed that $1,249 was collected at the PTA's rummage sale of Sept. 6-8, chairmanned by Mrs. J.W. Schanck. Several school needs are being considered for the sale's proceeds.

Missionaries to speak at local Baptist church

Saratoga Ave. Baptist Church, 1735 Saratoga Ave., San Jose announces the start of their Annual Missionary Conference Saturday, Oct. 12 at 6:15 p.m. The "kick off" meeting will be an "International Banquet" with five missionaries representing their five nations.

The five missionaries will be Russell Ragsdale from Ivory Coast, Ben Ralston from West Pakistan, Dr. Ralph Isensee, Austria, Virginia Bowen, and Richard Lindeman, Brazil.

The Rev. Harry L. Twining is pastor of the local church.

CHECKS FOR THE WINNERS--Marion Marsh, left, secretary, Campbell Artists Guild, and Virginia Ward, president, seated, have the wonderful job of writing checks for winners of the recent Campbell Artists Guild juried show.

Cambrian School plans Friday "Carnival 68"

The opening event of the Cambrian Home and School Club will be "Carnival 68" to be held on Friday Oct. 11 from 5 to 9:30 p.m. in the school auditorium and cafeteria.

Many booths for all ages will be featured. To the delight of the bargain hunter there will once again be the White Elephant Booth filled with many treasures. Among the old favorites will be the bean toss, fishing, ring toss, bowling, and a dime pitch booth for large stuffed animals.

New booths this year will include a Gypsy Fortune Teller, Make Up booth, Treasure Chest and Tike Toss.

A food booth will be open all evening serving a variety of snacks such as hot dogs, chile, sandwiches, snow cones, popcorn, soft drinks and coffee.

The chairman for "Carnival 68" is Mrs. Donald Sliter. Assisting will be Mmes. Ronald Christensen, Leslie Hunke, Richard Wakeman, Milton Pavaline, Robert Hands and Millard Smith.

The Cambrian Elementary School is located on the corner of Bascom Ave. and Curtner Ave. in Campbell. The event is open to the public.

Mrs. Reese heads W.V. senior activity group

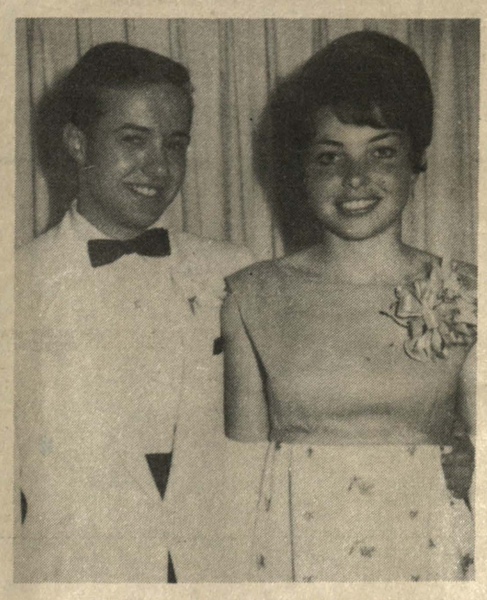
Mrs. Forrest A. Reese was recently named to the presidency of the West Valley Senior Activity group.

Serving on the board of directors are Mrs. Katherine Clark, Mrs. Frances Kersh, Charles Libhart, Joseph Villanoeva, Mrs. Norma Mock.

Ralph Weymouth was named by the city of Campbell to serve as representative with Carl Kuhn, advisor from the city managers office. Edward Rider has been appointed director of the board.

During the recent meeting held at the 65 W. Rincon Ave. meeting place, Mrs. Frances Kersh, cultural director for the group, will teach art classes at the center, spoke on "An Introduction to Art".

Newly-weds



Mr. and Mrs. James Rothwell

Mr. and Mrs. James Rothwell are now making their new home in the Los Angeles area following their recent wedding.

The bride, the former Linda Gaetke, is the daughter of Mr. and Mrs. Hubert Gaetke of San Jose.

She is a 1968 graduate of Lynbrook High School.

Jim is the son of Mrs. Ryland Hawks, 173 Carlyn Ave. and Edmund Rothwell of Willow Glen. He was a 1967 graduate of Campbell High School and attended West Valley College.

Both young people were employed at the Thrifty Drug Store in the Westgate shopping center before moving to the southern part of the state.

Locke family enjoys reunion

The Jerry Locke family used the Orchard City Grange monthly breakfast recently as the focal point for a family reunion--no fuss, no muss and lots to eat. Present for the family gathering were Mrs. Locke, who is presently confined to a local rest home, the two sons, Lauren and Lyle Nye and their families with his brother Glenn and his family, 13 in all.

Locke has been a resident of this area since 1904, and his brother since 1910. His wife, Lyle, was the daughter of Laura Foster, a pioneer Campbell resident. The couple were married in Campbell, and have been members of the Orchard City Grange since 1942.

W.S.C.S. women plan charter signing service

A service of celebration of their charter meeting will be conducted Oct. 10 at the general meeting of the Women's Society of Christian Service at the First United Methodist Church.

The service will be for the organizing of the Women's Society of Christian Service and the Wesleyan Service Guild. According to Mrs. Betty Rae Smith, president, the services will include signing of the charter by the members.

BOOKS FOR ALL--Three Campbell children are shown looking over the 1,000 new books which will be on display at the St. Andrew's Episcopal Day School's fifth annual Book Fair to be held Oct. 9 through 13. Shown l. to r. are Teresa Lewis, daughter of Mr. and Mrs. Roger W. Lewis, 266 Llewellyn Ave.; Michele Lewis, Mr. and Mrs. Walter Lewis, 1669 Palo Santa Dr. and Lynne Martin, daughter of Mr. and Mrs. Maurice L. Martin, 1062 E. Campbell Ave. Further information may be had by calling Mrs. Bruce Whitney, general chairman, 354-3762.

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•• THURSDAY — LIVE MUSIC 9 - 12
•• FRIDAY — DIXIELAND JAZZ WITH EMPEROR NORTON (8:30 - 12:30)
•• SATURDAY — THE KNUCKLE BUSTERS (9 - 1)
•• SUNDAY — FULL LENGTH FEATURES
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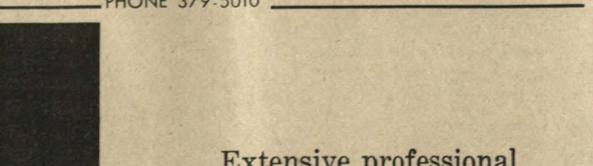

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JANIE AND HER THING--Janie Wong shows the members of Brownie Troop 252, the scrap book of her summer adventure as a representative to Girls State and Girls Nation. Seated are: Cathy Fierro, Evie Laftus, Mele Wolf, Lori Egli, Janice McCullough and Janie Wong. Kneeling: Kathy Killmeyer, Mrs. Richard McCullough, Troop Leader, Tammy Wong, Laura DeLauder and Terisa Rhodes.

West Valley College schedules series of race discussions

The Board of Trustees of West Valley College, Thursday night, unanimously approved a "Symposium on the Black Perspective," a series of six discussions to be held twice weekly, Oct. 21 through Nov. 7.

The program, offered through the Office of Community Services, will be jointly coordinated by Phyllis E. Williams, sociology instructor, and Cedric Henry, black student leader at the college. The program will not carry college credit.

Only 100 seats are available in Room 10, Engineering Technology Building, on the Saratoga Campus, and admission will be by pre-registration only for the entire six-lecture course. Registration information can be obtained by calling the Office of Community Services, West Valley College, 379-1733.

In his report to the Board, William H. Deal, Coordinator of Community Services, said the "symposium will attempt, for the information of the entire community, to include materials which black Americans consider relevant to today's problems."

The lectures will, he said, "provide a dialogue between the black and white world... attempt to explain the current black movement from its grass roots."

Class meetings are scheduled as follows:

Oct. 21, Monday-History. A dialogue between a black student, Cedric Henry, a black history professor, Welvin Stroud, M.A., Stanford University, and a white instructor, Robert Rowe, West Valley College.

Oct. 24, Thursday. Political Science. A discussion on black power by Robert Seale, spokesman for the Black Panther Party and William E. Whitney, political scientist, West Valley College.

Oct. 28, Monday. Economics. A black merchant, Wesley Johnson, PhD in Pharmacology, will discuss the role of the black businessman in overcoming black poverty. He will be assisted by Egon Winter, West Valley College economist.

Oct. 31, Thursday. Anthropology. Two white anthropologists, Terry Curran, physical anthropologist, College of San Mateo, and Ken Colson, West Valley College, will discuss the genetics of race.

Nov. 4, Monday. Psychology. A black psychologist, doctorial student Ron Brown, University of California Education Department, and a white psychologist, Claudia Bartelt, M.A., will stage a discussion on black rage and the origin of prejudice.

AT THE HARDTOP RACES--Troop 334, currently meeting at Cambrian Youth Center, attended San Jose's hardtop races recently to watch their assistant Scout Leader, Howard Kaeding of Campbell place third. Pictured are, kneeling: Raymond Ochoa, James Toczyl, Pat Chandler and David Rhoads. Standing, left to right: Greg and Thomas Slyngstad, Kevin Brown, Gil Huckell, Joel Kaeding, Vincent Borchers, Brent Kaeding, Larry Stites, Tom Dahl, Greg Chirachigno, Craig Dahl, Mark Bettencourt, Steve Brizzi, Tom Jones and Howard Kaeding.

Girl Scouts

NEIGHBORHOOD 15

By Nan Warren

With politics so much in everyone's minds these days, this reporter would like to do some campaigning of her own. My vote's cast for a vibrant, vivacious and very attractive young girl named Janie Wong. She'd be a sure fire winner in any race. It is very easy to see why Janie was chosen as one of two girls to represent the State of California at "Girls Nation" in Washington, D.C. this past summer.

Janie was elected Governor of California and Chief Justice of the Supreme Court at Washington, D.C.

This past week, despite her busy schedule at Campbell High School and the numerous speaking dates for different civic organizations, Janie took time out to visit her sister Tammy's Brownie Troop. The nine Brownies of Troop 252, Hazelwood School were absolutely fascinated with Janie herself and the many pictures she took while in Washington as she told them of her marvelous adventure.

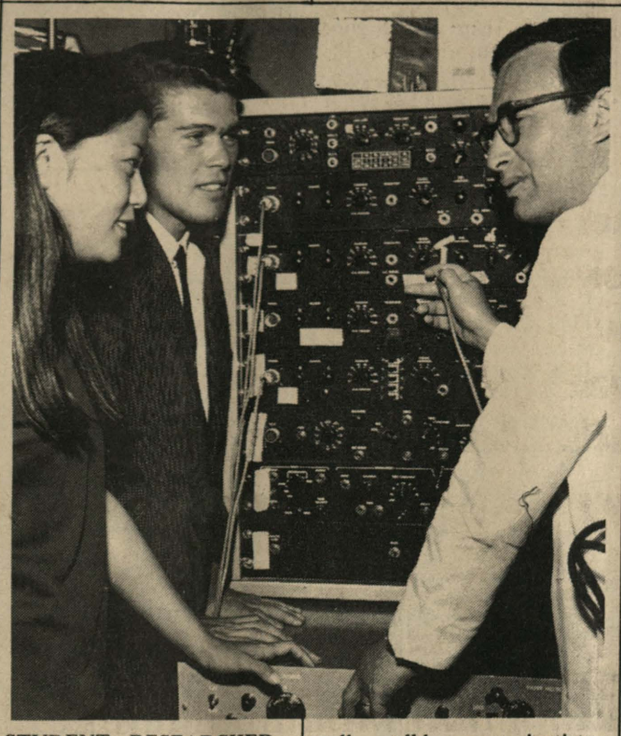
Janie too, was a Brownie, Junior Girl Scout and went on to the Cadette level before her troop lost its leader. We like to think perhaps her Girl Scout background helped in some small way. She is truly an inspiration to all the girls of our city and most assuredly to the nine little Brownie Scouts of Troop 252.

*****

Attention Leaders: There's been a change! Neighborhood 15 Leader's Meeting has moved to the second Wednesday of each month rather than the third. Therefore, there's a meeting tonight! Capri School, 7:30 p.m.–don't be late! Special guest will be Miss Bobbi Walker, Personnel Director, from the Council office.

*****

Want to learn some new songs to teach your troop? Bobbi's the girl to see. She's fun, witty and you'll really enjoy her.



STUDENT RESEARCHER--James McMonagle (center), son of Mrs. Jenny McMonagle of 771 Rickey Dr., Campbell, participated this summer as a student research associate sponsored by Santa Clara Heart Association at the Presbyterian Medical Center in San Francisco. Pictured with him at the center are Judith Ann Ichikawa of Suison and Dr. Robert W. Popper of the Medical Center staff.

James is a student at Stanford and was one of 35 college students who had the opportunity during a 10-week period to work side-by-side well well-known scientists. The Student Research Associates is a program of the heart associations that was established 12 years ago to encourage gifted students to consider careers in cardiovascular research, according to Dr. Jonas H. Sirota, county research committee chairman. Each student receives a stipend of $750 for the 10 week summer project.

Medicare card holders to hold waltz contest

Campbell senior citizens who are Medicare Card holders will be given the opportunity to participate in a waltz contest Sunday, Oct. 13, when the Social Security office will celebrate their 30 years of service to the people of Santa Clara and San Benito Counties.

Music for listening and dancing pleasure will start at 1 p.m. at the San Jose Civic Auditorium. Presenting the waltz awards and other public service awards will be the Honorable Don Edwards, Congressional Representative, Nineth District and Congressman Charles S. Gubser, Tenth District.

Entertainment for the afternoon will be presented by "The Belltone Chorus", the Pacific Telephone Company 45 member male chorus.

Campbell residents are invited by John J. Cassidy, Social Security District Manager to take part in the birthday celebration.

About 1529, Hernando Cortez planted the first European grape vines in the New World.

Obituaries

ROBERT DUNCAN, JR.

Final services were held Monday afternoon for Robert Daniel Duncan, Jr., 35, 575 Sobrato Dr., who passed away suddenly at El Camino hospital Oct. 3. He was a native of Hollister and had lived in this county for 11 years.

A veteran of the Korean war, he had been employed for the last six months at Ampex Corp. as an administrative assistant.

He is survived by his wife, Carol and three children, Cindy; Janice and Bobby, all of Campbell; his parents, Mr. and Mrs. Robert D. Duncan, Sr., a sister, Mrs. Carol Graap and a brother, Ted Duncan, all of Pacific Grove, and a brother-in-law, David Hutchinson of San Jose.

Officiating at the services which were held from the Campbell Memorial Chapel was the Rev. Jerry Drino of St. Andrews Episcopal Church.

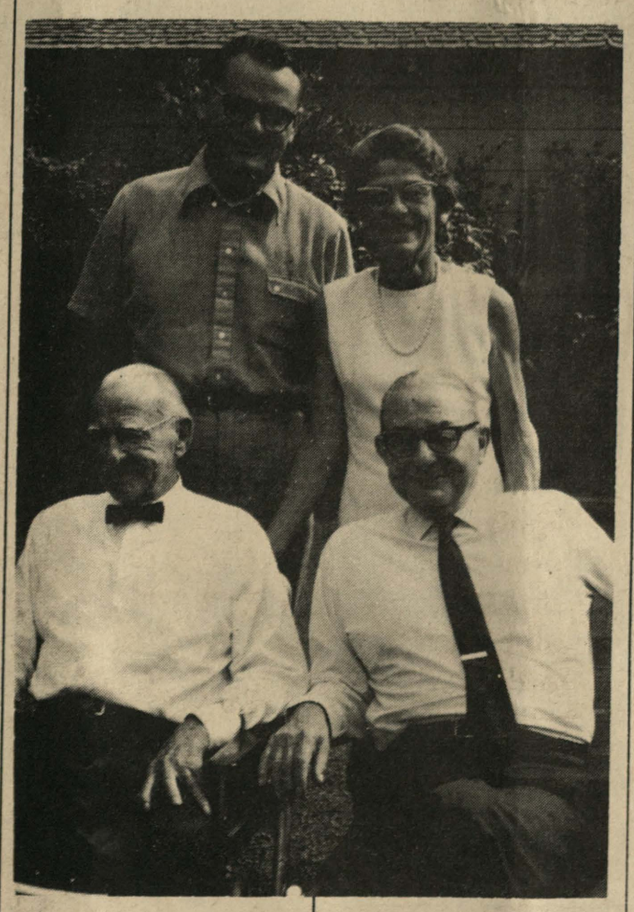
WANDA MACHEREY

Final services were held recently for Mrs. Wanda Macherey, 2128 Orestes Way, who had lived in Campbell for the last two and a half years.

A member of St. Lucy's Catholic Church, the services were held by Father Charles R. Simpson under the direction of the Campbell Memorial Chapel.

A native of Milwaukee, Wisconsin, Mrs. Macherey leaves her daughter, Mrs. Ruth Warren of Campbell, two sons, Robert and Eugene, both of Wisconsin, and five grandchildren. She is also survived by three sisters, Martha Budnik of San Jose and Mary Kostrzewski and Emma Voltz, both of Illinois.

Final interment was in the Santa Clara Catholic Cemetery.



BIRTHDAY GREETINGS--William O. Shreve, left, seated, enjoyed his 85th birthday recently at the home of his daughter and son-in-law, Mr. and Mrs. William Means, 175 N. Poplar Ave. With Shreve, who lives in Palo Alto were his children, Tom Shreve and Mrs. Virginia Means, standing, and on the right, seated, Ernest Shreve. A third son, Robert O. Shreve cabled birthday greetings from Germany where he is presently working for Stanford Research.

Jean Drive apt. pool claims another victim

Jean Drive swimming pool apartments claimed another life Saturday when three-year old Howard Blobaum slipped and fell into the deep end of the pool at 844 Jean Drive. This brings the total of children drowned in the exposed pools since 1962 to four, with the other three children having been two years old. The unfenced and unsupervised pools are in the center of the U-shaped apartment complexes and have presented a hazard to children since their construction.

Howard was the son of the assistant apartment manager, Mrs. Dona Blobaum, 945 "B" Jean Drive. She and her two children were at the 848 "A" residence of the manager where she was collecting rents when the accident occurred. The younger child wandered outside, and it was not until the older boy went to check on his brother that he was found in the pool.

He immediately called his mother who dove into the pool, retrieved her son's body and attempted mouth to mouth resuscitation. The child was pronounced dead on arrival at the local hospital.

FIRE CALLS

SEPT. 11 - 629 Hacienda, smoking light fixture.
SEPT. 11 - 2245 Winchester Blvd. rescue.
SEPT. 11 - 619 Hawthorne Ave., rescue.
SEPT. 11 - 118-A E. Rincon, rescue.
SEPT. 12 - 350 W. Rincon, grass fire.
SEPT. 14 - 1099 Dell, grass fire.
SEPT. 15 - Hamilton Plaza Shopping Center, wash down.
SEPT. 15 - 430 Dunster Dr., Apt. 5, rescue.
SEPT. 15 - 333 Virginia Ave., structure fire, major damage.
SEPT. 16 - 565 Millbrook, structure fire, major damage
SEPT. 16 - 1464 Picadilly Pl., Brush fire.
SEPT. 18 - 129 Adler, rescue.
SEPT. 19 - W. Valley Parking Lot, Latimer, auto fire.
SEPT. 20 - 20 S. Union Ave., rescue
SEPT. 20 - Westchester & McGlincey, wires down
SEPT. 21 - Budd Ave. @ Virginia, gasoline spill.
SEPT. 21 - 825 Ricky Drive, Electric motor short.
SEPT. 21 - Hacienda near Winchester, auto fire.
SEPT. 21 - 282 Sunnyoaks Ave., fire in garage.
SEPT. 22 - Dover School, Hamilton Ave., grass fire.
SEPT. 12 - 776 Loyalton Ave., rescue.
SEPT. 23 - 225 Echo Dr., Apt 1, rescue.
SEPT. 23 - 1700 Silacci Dr., Kitchen grease fire.
SEPT. 23 - 590 Nello Dr., Auto fire.
SEPT. 23 - 220 E. Campbell Ave. Flourescent light smoking.
SEPT. 24 - 2425 Winchester Blvd., trash bin fire.
SEPT. 24 - 764 W. Bucknall, TV fire.
SEPT. 26 - 1680 Villarita Dr., Roof fire.
SEPT. 26 - 1082 Denver Dr., Kitchen grease fire.
SEPT. 27 - Rolling Hills school grass fire.

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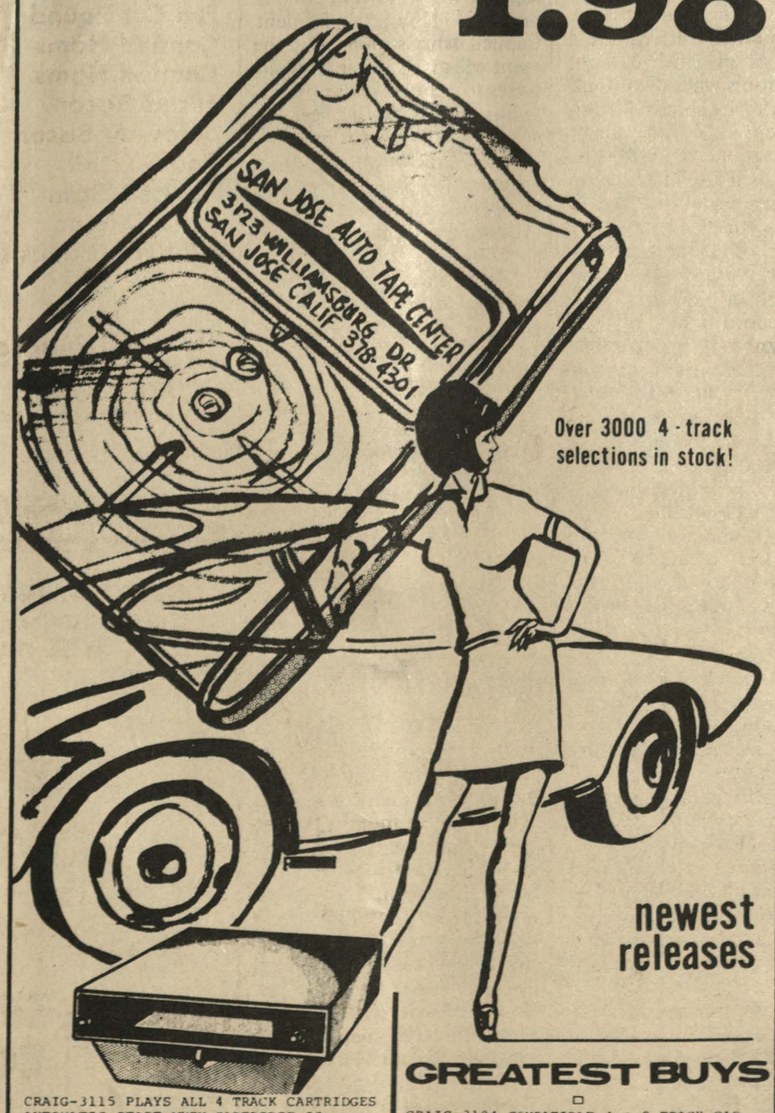
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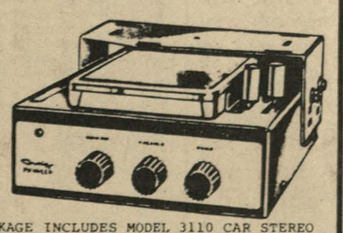

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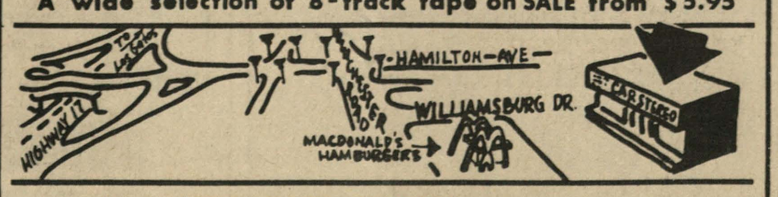

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Campbell Corners

By Barbara Handel

Campbell's Varsity team won the first league game of the season against Leigh last Friday with a score of 32-6. Touchdowns were made by Gary Tomasso (2), Mike Beeson (2) and Bob Marrotti (1). The game was exciting and great teamwork was shown throughout the game.

Campbell's Frosh-Soph team lost their game against Leigh with a score of 13-20.

Next week we play the Del Mar Dons. The Frosh-Soph game is Thursday at 3:30, on Del Mar's field. The Varsity game is Friday at 3:30 on our field.

+++++

Class officers have been chosen for the fall semester. They are as follows:

Seniors: President, Dave Bicknell; Vice President, Pam Miller; Secretary, Michelle Giammona; Treasurer, Mark Ramos.

Juniors: President, Ed Guerra; Vice President, Denise Deluchi; Secretary, Debbie Yeager; Treasurer, Monica Alvarez.

Sophomores: President, Barbara Williams; Vice President, Richard Wong; Secretary, Carl Stokes; Treasurer, Bill Haller.

Freshman: President, Michelle Thatcher; Vice President, Toni Maas; Secretary, Christ Young; Treasurer, Linda Magnasco.

+++++

Last Thursday and Friday, Mark Guerra, a California delegate to the Republican Convention, gave talks to the Senior classes on his experiences at the Convention. The talk was very interesting and very impressive.

The Junior Class Magazine sale is now on. The Juniors will be selling magazine subscriptions and renewals to anyone who is interested. At the end of the drive the three top sellers will receive prizes and anyone selling $100 worth or more is eligible for the $100 Club and a chance to win a national sweepstakes trip.

The first issue of the CAMPUS ECHO, the school newspaper, comes out Friday, Oct. 11. The Journalism IV class is responsible for publishing the paper. It was work, but a lot of fun.

The fashion show held last Thursday showed the latest styles made by Simplicity. Campbell girls served as models. The turnout was good.

Permanent Student Body Cards are now being given out. This year the cards are blue with a Buccaneer on the side. Student Body Cards can still be bought in room 35 for $8 or a down payment is acceptable.

Westmont Wails

By Keith Hohlfedlt

Westmont reluctantly lost its first league football game, a bear of a game, to Branham's Bruins last Friday with a score of 20-0. A few factors that resulted in the Bruins gaining such an abundance of points were those of rather inaccurate passing on the part of the Warrior quarterbacks but which can easily be corrected, and the strong, unexpected defense and running force of the Bruins.

There was an exceptional turnout and an excellent show of spirit toward the team. Last week on the football scene, Lance Anderson was "Warrior of the Week".

Westmont's varsity cross country team crushed eight other schools when they took first in the Lynbrook Invitational Sept. 26. They maintained a good record by defeating Leigh last Thursday in an exciting meet. Scott McVay was selected Cross Country "Warrior of the Week" because of his two successive firsts and a new 2.1 mile course record of a fine 10.39 at the Lynbrook Invitational.

Westmont's new drum major is Larry Gilliam who also has been selected to take entrance tests for Annapolis.

The student council voted last Thursday to erect an electrical football scoreboard with all the trimmings for the meager price of $2,100. The scoreboard should be erected within two weeks, and Westmont will be the only school in the district to have one.

Westmont has a new assembly system. Every Thursday morning at 8, there is an assembly in the quad for five to ten minutes.

The gathering is conducted by Seth Paronick, student body president, and discusses current school activities. This type of assembly congregates the entire student body, instead of half, all at once thus creating an idea of school unity.

Spirit has risen considerably this year except for ASB card sales. Only 50 per cent of the student body have purchased ASB cards. The freshmen lead with 58 percent of their class who bought ASB cards and the seniors are in last place with 42 percent of class sales.

Taking the job this year as Vice Principal is Mr. Richard Bondelie, who has replaced Mr. Jay Russell, now director of Curriculum at the District Office.

A meeting of parents of seniors was held last Thursday evening. Matters of an all night party were discussed. Chairman, Mr. Walter Wolfson, suggested several exciting, unique activities, such as a trip to Disneyland or renting the Saratoga Lanes Bowling Alley for the entire night.

Westmont's second annual paper drive will begin Nov. 1 and end Nov. 28. Student Council, who is sponsoring the event will give substantial cash prizes to winning classes while two-thirds of the money will go into student body fund.

The Hallowe'en Dance, a scene for witches, goblins and pumpkins will be held Oct. 25 between the witching hours of 8 and 11 p.m.

Westmont enrollment has dropped from 2200 of last year to 1580 this year due to the building of Prospect High School.

HOME ON LEAVE--Lance Corporal Peter Schutz is presently home on leave after serving for 13 months in Vietnam where he was stationed at Phu Bai with the First Marine Division, Seven Communications Battalion as a radio operator. Schutz is the son of Mr. and Mrs. Mandred Schutz, 2081 Orestes Way. He will return to Vietnam for an additional six months when his leave is up. While Peter has been at home, his brother, Fred who is a corporal in the Marines stationed at El Toro Marine base, has been able to join him during the weekends.

Camden Chatter

By Diane Carman

Juniors are now trying their hand at high-pressure salesmanship in the annual magazine sale. They will attempt to raise $7000 by the closing date of Oct. 15.

Juniors who sell at least four subscriptions are to receive free bids for the Junior Prom. Five subscriptions will guarantee entrance to the pizza party. Junior super-salesmen will be awarded prizes.

The purpose of the magazine sale is to help finance the Junior Prom, Senior Sneak Day, and the Senior Ball.

*****

Camden G.A.A. is getting back in the swing of things with their first fund-raising activity. A car wash is scheduled for Oct. 12.

The cars will be washed, vacuumed, dried, and the windows cleaned in the student parking lot from 9 to 5. The cost will be 75 cents with a ticket and $1 at the gate. Any dissatisfied customer will have his car run through again, according to Sandy Bignell, co-chairman with Roberta Gray.

Incoming G.A.A.'ers were officially welcomed Sept. 30 with a poolside party and dinner. G.A.A. also took time out to help with the White Cane Drive for the blind on Sept. 27-28.

On Saturday, Oct. 12, Camden will again host its annual Invitational Cross Country Meet. Thirty-one high schools with over 1000 runners will be in attendance. It will start at 9 a.m. and admission is free. Medals and trophys will be awarded.

*****

Blackford Braves battered the Cougars' varsity football team to a 19-0 victory on Camden field, Oct. 4.

Although electric spirit was built up during a pre-game rally in the gym, the ball just didn't pass over Camden's goalposts.

The next game will be with Branham Bruins, who have invited the Cougars to their field on Oct. 11 at 3.

Prospect Pulse

By Pat Hebard

The signs read "Beat Payless High" and they did. The score was 32-0 in favor of the Saratoga Falcons last Friday night at Los Gatos. The Panthers couldn't stop Saratoga but Prospect won in spirit. There was quite a turnout for the Prospect game. Students came from Westmont, Campbell, Blackford, and even Leigh to see the Falcons stomp the Panthers.

****

DANCE THIS FRIDAY. This time for sure! The dance will be from 8 p.m. to 11 p.m. in the cafetorium. Students with A.S.B. cards will be admitted free. There will be a live band.

****

Tryouts for the senior play have been going on all week. The play will be "The Miracle Worker". There are 25 good parts. The profits from the play will go to such senior activities as the Senior Ball and the annual Senior Sneak Day.

****

Results of the elections are out. Phil Seal has been elected Panther Student Body President and Kevin Barnes will be vice president. There was a runoff between these two last week.

****

Students voted on a name for the Prospect high school newspaper. There were four suggestions and a write-in for anything better. The most desided was Panther Prints. Students are now designing the name-plate. Mrs. Duwe is the advisor.

****

Speech and Debate is getting ready for a Student Congress practice session at Campbell this Wednesday after school. They are preparing for the big one Oct. 12. Miss Cunningham is the Speech and Debate advisor.

****

The parents of Panther Seniors are invited to attend the first annual "Prospect Senior Parents Night". It will be held Oct. 17 at 7:30 p.m. in Room 32. On the agenda will be Senior activities, College Orientation, any questions, and of course, refreshments.

WOW!

50 Blue Chip Stamps with each $1 gas purchase

Hurry!! Fill up your tank today and take advantage of this limited offer which gives you 5 times the usual amount of stamps.

370 E. HAMILTON AVE. Corner of CENTRAL CAMPBELL

TEXACO STAR BAR

GET FREE MUSTANG TICKETS, TOO!

USE YOUR TEXACO CREDIT CARD

DUBUQUE BONELESS Royal Buffet HAMS Half or Whole–Pound 99¢

Boneless Beef Stew Lean, Waste-Free Cubes of U.S.D.A. Choice Beef—Lb. 79¢
Smoked Slab Bacon Whole or by the Piece—Lb. 59¢
New York Cut Steaks Boneless, U.S.D.A. Choice—Lb. $1.99
Round Bone Sirloin Steaks U.S.D.A. Choice Beef—Lb. $1.19
Boneless Rump Roasts U.S.D.A. Choice Steer Beef—Lb. 99¢

Reg. Chuck Steaks U.S.D.A. Choice Steer Beef—Lb. 59¢
Top Round Steaks Boneless, U.S.D.A. Choice Steer Beef—Lb. $1.09
Top Sirloin Steaks Boneless, U.S.D.A. Choice Steer Beef—Lb. $1.69
Beef Roasts Boneless, U.S.D.A. Choice Crossrib or Brisket—Lb. 98¢
Pork Spareribs Small, Select 2 to 3-lb. Sides—Lb. 69¢

Dubuque Sliced Bacon Mississippi or Royal Buffet 1-lb. Package 57¢
Grade A Whole Fryers Manor House U.S.D.A. Inspected —Lb. 29¢
Boneless Chuck Roasts U.S.D.A. Choice Steer Beef—Lb. 77¢
Full Cut Round Steaks Bone In, U.S.D.A. Choice Steer Beef —Lb. 88¢
U.S.D.A. Choice Steaks Porterhouse or T-Bone —Lb. $1.39

LOW EVERYDAY BACON PRICES
Armour Mira Cure Sliced—1-lb. Package 65¢
Rath Black Hawk Sliced—1-lb. Package 65¢
Hormel Black Label Sliced—1-lb. Package 66¢
Oscar Mayer, Sliced Vacuum Pack 1-lb. Package 73¢
Armour Thick Sliced 2-lb. Package $1.29

LOW EVERYDAY SALAMI PRICES
Gallo, Sliced 7-oz. Package 78¢
Galileo, Sliced 6-oz. Package 68¢
Gallo Meat Treats 6-oz. Package 68¢
Marconi Salami Cotto 5-oz. Package 36¢
Salame & Provolone Gallo—4½-oz. Pkg. 61¢

LOW EVERYDAY FRANKS PRICES
Somerset Dinner Franks 1-lb. Pkg. 59¢
Armour All Meat 1-lb. Package 59¢
Pureta, "Ball Park" 1-lb. Package 78¢
Dubuque All Meat 1-lb. Package 58¢
Oscar Mayer, All Meat 1-lb. Package 68¢

LOW EVERYDAY LUNCH MEAT PRICES
Leo's Chipped Meats Beef or Ham 3-oz. Package 36¢
Leo's Turkey or Chicken 3-oz. Package 44¢
Danola Ham Sectioned & Formed 4-oz. Package 57¢
Dubuque Summer Sausage 12-oz. Pkg. 84¢
Marconi Gourmet Pack 7-oz. Package 78¢

LOW EVERYDAY LUNCH MEAT PRICES
Thick Sliced Bologna Safeway—12-oz. Pkg. 58¢
Safeway Lunch Meats 8-oz. Package 39¢
Cooked Ham Safeway, Sliced—5-oz. Package 61¢
Chipped Meats Safeway, Beef or Ham 3-oz. Package 35¢
Chipped Turkey Safeway—3-oz. Package 35¢

LOW EVERYDAY LUNCH MEAT PRICES
Smokie Links Oscar Mayer—12-oz. Package 66¢
Braunschweiger Oscar Mayer 8-oz. Chub—Each 39¢
Braunschweiger Oscar Mayer, Sliced 9-oz. Package 52¢
Variety Pack Oscar Mayer 12-oz. Package 87¢
Sliced Bologna Oscar Mayer 12-oz. Package 66¢

MORE SAFEWAY MEAT VALUES
Chateaubriand Extra Thick, U.S.D.A. Choice Top Sirloin—Lb. $1.69
Deluxe Chuck Steaks U.S.D.A. Choice—Lb. 69¢
Full Cut Round Boneless, U.S.D.A. Choice Beef—Lb. 99¢
Canned Hams Dubuque "Royal Buffet" 8-lb. Tin—Each $6.39
Canned Hams Dubuque "Royal Buffet" 5-lb. Tin—Each $4.29
Sliced Bacon Safeway—1-lb. Package 64¢
Safeway Bacon Thick Sliced 2-lb. Package $1.27
Beef Oxtails For Soups or Stews—Lb. 39¢
Cooked Ham Danola, Sliced—4¼-oz. Pkg.—Each 59¢
Lunch Meats Safeway, 5 Varieties 6-oz. Package—Each 29¢
All Beef Franks Safeway—1-lb. Package 59¢

Ozark Briquets Hickory (10-lb. 69c) (Hi Country Briquets, 10-lbs. 49c) 20 Lb. Bag $1.29

Wesson Oil 24-oz. Bottle (Nu-made—24-oz. 29c) 33¢
Cake Mixes Mrs. Wright's—19-oz. (Frosting Mix—14-oz. 3 for $1) 5 for $1
Velveeta Cheese Food—2-lb. Loaf 79¢
Pork & Beans Van Camp's—31-oz. Can (Highway—28-oz. Can 5 for $1) 4 for $1
Gelatin Jell-well, Assorted—3-oz. Pkg. 10 for 79¢
Facial Tissue Truly Fine, 2-Ply—200-Count 5 for $1

Lucerne Party Pride Ice Cream Peanut Brittle and Many Other Flavors Half Gallon 68¢

Mild Cheese Safeway, Random Weights 10¢ Off Each Package
1st Quality Butter Lucerne, Cubes—1-lb. Pkg. 83¢
Sour Half & Half Save on Calories!—Pint 35¢

Large AA Eggs CREAM O' THE CROP DOZEN Medium—Doz. 45c • Ex. Large—Doz. 53c 49¢

Lunch Box Special
Concord Grape Empress JUICE SIX PACK 59¢

Apple Cider Town House Full 128-oz. Gallon Jug 98¢

Clam Chowder Sea Trader 15-oz. Can 3 for 89¢
Salted Soda Crackers Melrose 1-lb. Pkg. 19¢
Tomato Soup Town House 10½-oz. Can 3 for 29¢
Heinz Ketchup Family Size 26-oz. Bottle 39¢
Toast-ettes Nabisco, Blueberry or Strawberry—10-oz. 44¢
Chile Con Carne Dennison, W/Beans 15½-oz. Can 39¢
Sego Instant Diet—Strawberry, Coffee, Choc. Malt, or Variety Pack—4-Pack 75¢
Post Raisin Bran Breakfast Cereal 15-oz. 39¢
Red Rose Tea 10c Off Label 48-Bag Carton 47¢
Fruit Drinks Cragmont, 3 Flavors 46-oz. Can 4 for $1

Mandarin Oranges Town House 11-oz. Can 4 for $1
Highway Applesauce 16-oz. Can 6 for $1
Peanut Butter Nu-made, Creamy or Chunk—28-oz. Glass 69¢
Cut Asparagus Town House, Tips & Spears—15-oz. Can 3 for $1
Salad Dressings Mrs. Wright's 3 Varieties, 8-oz. 2 for 39¢
Bordens Margarine Danish 1-lb. Pkg. 39¢
Bath Tissue Truly Fine, Assorted Colors 4-Roll Pack 39¢
Truly Fine Towels Decorator 185 Sheets 3 for 89¢
Low Suds Detergent White Magic 49-oz. Pkg. 49¢
Sleepy Hollow Syrup 24-oz. 55¢

Health & Beauty Aids
Breck Shampoo Regular, Oily, Dry—16-oz. . . . Reg. $1.89 $1.38
Gillette Blades Techmatic Refills—10's . . . Reg. $1.59 99¢

Food For Your Pets
Calo Dog Food 15¼-oz. Can 7 for $1
Tabby Cat Food or Liver & Fish 6½-oz. Can 7 for $1

Edwards COFFEE Vacuum Packed 2 Lb. Can $1.09 3 Lb. Can $1.63
MJB Coffee 1-lb. Can 71¢ 2-lb. Can $1.35
MJB Instant 6-oz. Jar 86¢ 10-oz. Jar $1.16

Raisin Nut Bread Skylark 15-oz. Loaf 35¢
Bread Skylark, Potato, Oatmeal, Homestyle—22½-oz. 33¢
Cookies Busy Baker, Sugar, Oatmeal, Coconut 14-oz.—Reg.39c 3 for $1

Orange Juice Scotch Treat, "The Real Thing"—6-oz. (Bel-air, from Florida—6-oz. 4 for 95c) 5 for $1

Vegetables In Butter Sauce
•Corn •Green Beans
•Mixed Vegetables •Peas
Bel-air Regular Size Packages Your Choice 4 for $1

Waffles Bel-air—5 Per Package 10¢
Beans Bel-air, Italian, Green 9-oz. Package 3 for 89¢
Vegetables C&W, Italian Package 3 for $1
Berries Bel-air, Strawberries or Raspberries—10-oz. 3 for 89¢

Meat Pies Manor House, Chicken, Turkey, Beef, or Tuna—8-oz. 5 for $1

BANANAS

POUND 10¢
Premium Quality TROPIPAC BRAND

*Gardenia Vetchii—New Fall Crop of Well-Grown Budded Plants. Good Garden Plants or Excellent in Redwood Tubs. *Available at Most Stores. Gal. Can 79¢

Fancy Tomatoes Red-Ripe, Just Right for Salads or Slicing 2 Lbs. 39¢
Head Lettuce Western Iceberg Variety Crunchy-Crisp Heads—Each 2 for 39¢
D'Anjou Pears U.S. No. 1, Northwest Fruit Best for Flavor! 2 Lbs. 49¢
Baking Squash Banana, Hubbard or Marblehead . . . Your Choice—Lb. 7¢
Russet Potatoes U.S. No. 1, Size A Gardenside Pack 10 Lb. Bag 59¢
Yellow Onions U.S. No. 1 Quality 4 Lb. Bag 39¢
Fancy Apples Golden Delicious (Candy Apple Kits—Each 39¢) 4 Lb. Bag 49¢
Crisp Celery Clean Green Stalks—Each 25¢
Clip-Top Carrots Tender and Sweet 3 Lbs. 29¢
Lemon Juice Vita-Pakt—8-oz. Shaker-Top Bottle—Each 29¢

Red Yams U.S. No. 1 California's Finest! . . . Great with Baked Ham 4 Lbs. 59¢

Advertised Prices Effective Wednesday through Saturday, Oct. 9, 10, 11, 12, in CAMPBELL CAMPBELL PLAZA Winchester & Budd Hamilton & Bascom
We reserve the right to refuse sales to commercial establishments.

We Welcome U.S. Government Food Stamp Coupons

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We Give Blue Chip Stamps

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6 GOLF LESSONS $10.00
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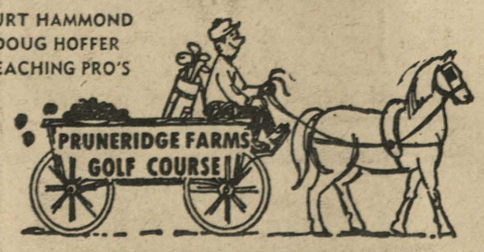
DOUG HOFFER
TEACHING PRO'S



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248-4424
400 SARATOGA AVE., COR. OF PRUNERIDGE & SARATOGA AVE.

LEGAL NOTICE

NOTICE OF HEARING

Notice is hereby given that the Planning Commission of the City of Campbell has set the hour of 8:00 p.m. on Monday, the 21st day of October, 1968, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of James A. Greenwood for amendment to plans and development schedule for planned development zone to allow an additional building in the parking area of the shopping center located at the northwest corner of Hacienda and San Tomas Aquino Road.

Map and property description on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

Interested persons may appear and be heard at said hearing.

PLANNING COMMISSION
CITY OF CAMPBELL
ARTHUR KEE, Secretary
Publish: October 9, 1968

LEGAL NOTICE

NOTICE OF VACATION OF EASEMENTS

NOTICE IS HEREBY GIVEN that, pursuant to Ordinance No. 651, being an Ordinance of Intention to vacate, abandon, and close to public uses those certain anchor easements situate within Tract No. 4037 and a portion of that certain storm sewer easement situate within Tract No. 4534, easements situate within the City of Campbell, County of Santa Clara, State of California, passed upon and adopted on the 23rd day of September, 1968, by the City Council of the City of Campbell, the 28th day of October, 1968, at the hour of 8:00 o'clock P.M. of said day, at the City Council Chambers at City Hall, 75 North Central Avenue, Campbell, California, have been set as the time and the place for hearing all persons interested in said vacation or having objections thereto.

Reference is hereby made to the description, together with the map thereof, which is on file in the office of the City Clerk of the City of Campbell at City Hall for further particulars.

The following are the descriptions of those certain anchor easements and the portion of that certain storm sewer easement which are proposed to be vacated:

Those certain anchor easements situate within Tract No. 4037, Westchester Industrial Park, Unit No. 2, a map of which was recorded November 5, 1965, and filed in Book 201 of Maps at Page 56 in the office of the County Recorder, County of Santa Clara, State of California, more particularly described as follows:

PARCEL ONE:

That certain anchor easement two (2) feet in width and thirty (30) feet in length, contiguous to the westerly line of Lot 30 and situate within said Lot 30 as shown on said map of Tract No. 4037.

PARCEL TWO:

Those certain anchor easements two (2) feet in width and thirty (30) feet in length, contiguous to the common boundary line of Lot 29 and Lot 28 and situate within said Lot 29 and Lot 28 as shown on said map of Tract No. 4037.

PARCEL THREE:

Those certain anchor easements situate within Lot 24 and Lot 25 and contiguous to the southerly line of Cristich Lane as shown on said map of Tract No. 4037.

That portion of that certain storm sewer easement described in the Grant Deed from Forman Development Company, a co-partnership, to the City of Campbell, a municipal corporation, recorded April 18, 1966, and filed in Book 7349 of Official Records at Page 747 in the office of said County Recorder, more particularly described as follows:

BEGINNING at the northwest corner of Lot 5 as said Lot 5 is shown upon that certain map of Tract No. 4534 recorded August 14, 1968, and filed in Book 241 of Maps at Page 33 in the office of said County Recorder;

THENCE, South 89° 56' 36" East 10.02 feet along the northerly line of said Lot 5 to its intersection with a line parallel with and 10.00 feet easterly, measured at right angles from the westerly line of said Lot 5;

THENCE, South 3° 29' 36" East 100.19 feet along said parallel line to its intersection with a line parallel with and 10.00 feet northerly, measured at right angles from the southerly line of said Lot 5;

THENCE, North 89° 56' 36" West 10.02 feet along the last described parallel line to its intersection with said westerly line of said Lot 5;

THENCE, North 3° 29' 36" West 100.19 feet along said westerly line of said Lot 5 to the POINT OF BEGINNING.

DATED: September 24, 1968
Dorothy Trevethan, City Clerk
Publish: Oct. 2, 9, 1968

LEGAL NOTICE

S.D. 5 West side of Lawrence Expressway VI
Pcl. 2846-12 EX

RESOLUTION OF INTENTION OF BOARD OF SUPERVISORS OF COUNTY OF SANTA CLARA TO SELL REAL PROPERTY NO LONGER NEEDED FOR HIGHWAY PURPOSES

WHEREAS, County of Santa Clara has acquired for highway purposes certain real property no longer needed for such purposes, such property being more fully described in Exhibit A, attached hereto and made a part hereof as fully as if set forth at length herein,

NOW, THEREFORE, be it resolved, that pursuant to the authority of Section 960.4 of the Streets and Highways Code, the Board of Supervisors of the County of Santa Clara do hereby declare its intention to offer for sale the above described real property.

BE IT FURTHER RESOLVED that such real property shall be sold subject to the following terms and conditions:

1. The minimum amount which will be accepted for the sale of such property shall be the sum of Fifty Thousand and no/100---- Dollars ($50,000.00).

2. The County of Santa Clara has purchased a preliminary title report from Title Insurance and Trust Company, Escrow No. 318459-B. The successful bidder may close the transaction through this escrow if so desired at such title company. A copy of such preliminary title report is available for inspection at the title company.

3. All sealed bids shall be accompanied by a deposit in the form of cash, cashier's check, certified check or the equivalent made out to the order of the County of Santa Clara, or the title company listed in Paragraph 2 above, in the amount of Five Thousand and no/100---- Dollars ($5,000.00). All oral bids from persons not submitting written bids shall be accompanied by a deposit in the form of cash, cashier's check, certified check or the equivalent, in the amount of ten per cent of the minimum price specified in this resolution. Written bids shall be on forms provided by the County and the bidder must designate which payment option he has chosen. The bid (written or oral) must designate the name of the licensed real estate broker to whom any commission is to be paid. No bid shall be considered unless such deposit is enclosed or provided therewith.

4. The County may accept the bid of the highest responsible bidder (written or oral) or may reject all bids, as well as waiving any and all defects or informalities in any and all such bids. Any sale may be cancelled at any time prior to the recordation of the deed, in which event all monies deposited shall be refunded without payment of interest. In determining the highest proposal, the Board shall not subtract therefrom any commission to be paid in accordance with Paragraph 11 hereof.

5. Within sixty (60) days of the date of acceptance of the bid by the Board of Supervisors, the successful bidder shall (a) increase his deposit to twenty-five per cent (25%) of the amount of the bid in favor of the County of Santa Clara, and in addition, (b) deliver a cashier's check, certified check or the equivalent in an amount of the Real Property Transfer Tax payable to the County Recorder of the County of Santa Clara.

6. Upon receipt of the additional deposit and payment required in Paragraph 5, the successful bidder may, in the alternative, meet either of the following terms:

(a) The balance of the purchase price to be paid in the form of cash, certified check, cashier's check or the equivalent in the sum of seventy-five per cent (75%) of the amount of the bid, payable in escrow within ninety (90) days after the date of acceptance of the bid by the Board of Supervisors; or

(b) The balance of the purchase price (seventy-five per cent of the amount bid) to be evidenced by a promissory note by the successful bidder naming the County of Santa Clara as payee or obligee, such evidence of indebtedness to be secured by a first deed of trust (as a first security interest) covering the entire parcel being sold. Such note shall bear interest at seven per cent to be payable on or before eighteen (18) months after date of recordation of deed. The deed of trust shall contain a clause providing for acceleration upon the alienation of title.

Upon the receipt by County of all documents and money provided for in (a) or (b) above, and upon the recordation of such deed of trust, County shall record a deed in favor of the successful bidder.

7. Until the execution of and delivery to the successful bidder of the deed, the successful bidder acquires no right, title or interest or equity in or to such real property.

8. A failure of the successful bidder to increase the deposit or furnish the Real Property Transfer Tax provided for in Paragraph 5 above, or a failure to comply with the provisions of paragraph 6 or any other provisions of this resolution shall give County the option to terminate the sales proceeding and retain from such deposit any and all expenses incurred by it and attributable to such sale proceedings.

9. The sale shall be without warranty, express or implied, and shall be subject to all liens, easements and encumbrances, whether of record of not, as of the date of recordation of the deed. The County of Santa Clara does not guarantee the condition of the property, nor does it assume any responsibility for its conformance to codes or regulations of the State of California or the city or county in which the property is located. It is the successful bidder's responsibility to determine all applicable building, planning and zoning regulations relative to the property.

10. Any and all expenses incurred in the transfer of title to such property to the successful bidder, including title insurance, escrow charges and Real Property Transfer Tax shall be paid by the successful bidder, with the exception that the County of Santa Clara will pay for the preliminary title report previously referred to.

11. County shall pay a licensed real estate broker commission in the maximum sum of six per cent (6%) of the purchase price, such commission, however, to be paid only in the event that the Board of Supervisors accepts a bid and only out of monies received by the Board of Supervisors for the sale of the property. Such commission shall be paid as follows:

Three per cent (3%) of the purchase price to the licensed real estate broker submitting the highest acceptable sealed bid and three per cent (3%) of the purchase price to the licensed real estate broker submitting the successful bid. No commission is to be paid until the additional deposit is received by County in accordance with paragraph 5 of this resolution.

BE IT FURTHER RESOLVED that Monday, December 16, 1968, at the hour of 10:00 o'clock a.m. at the office of the Clerk of the Board of Supervisors in Room 524 in the County Administration Building, 70 West Hedding Street, San Jose, California 95110, is hereby fixed as the time and place at which sealed bids, in writing, for the purchase of such property will be received. The Board will open all such bids at a public meeting of the Board at the hour of 10:30 a.m., Monday, December 16, 1968, at the regular meeting place of the Board of Supervisors in the County Administration Building, 70 West Hedding Street, San Jose, California, and at which time and place oral bids exceeding by at least five per cent of the highest written bid submitted will be received.

BE IT FURTHER RESOLVED that the Clerk of the Board of Supervisors shall publish this resolution pursuant to Section 6063 of the Government Code and shall post a copy of this resolution on the property and at two other locations customarily used by the County for the purpose of posting public notice.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, on Sept. 16, 1968, by the following vote:

AYES: Supervisors Della Maggiore, Spangler, Mehrkens, Quinn
NOES: Supervisors None
ABSENT: Supervisors Sanchez
R. H. Mehrkens, Chairman
Board of Supervisors
ATTEST: JEAN PULLAN, Clerk
Board of Supervisors
APPROVED AS TO FORM:
/s/ Selby Brown, Jr.
Assistant/Deputy County Counsel

EXHIBIT "A"
2846-12 Ex. West Pcl.

Beginning at the point of intersection of the Southerly prolongation of the East line of Lot 101 of Tract No. 1893 with the centerline of Graves Avenue 40 feet wide as shown on the map entitled "Tract No. 1893 Sara Dell Unit No. 5" as recorded July 10, 1959 in Book 108 of Maps at page 34 in the office of the Recorder of the County of Santa Clara, State of California; thence from said point of beginning Northerly 645.67 feet along said prolongation and the East line of Lots 101 to 109, inclusive of said Tract No. 1893, to a point in a line 1 foot Southerly measured at right angles from the South line of English Drive 59 feet wide as shown on said map; thence Northeasterly along said line a distance of 108.5 feet more or less to the West line of Parcel D as shown on that certain map entitled "Record of Survey Lawrence Expressway" as recorded August 18, 1964 in Book 184 of Maps at page 3 in the office of the Recorder of the County of Santa Clara, State of California; thence Southerly along said West line of Parcel D. being along the West line of Lawrence Expressway 699.25 feet to the centerline of said Graves Avenue; thence Westerly along said centerline 192.70 feet to the point of beginning, containing 2.46 acres of land and being a part of Quito Rancho.

Saving and reserving unto the County of Santa Clara any and all rights of ingress to and egress from the land herein conveyed over and across the East line of the 2.46 acre parcel of land hereinbefore described, said line being the West line of Lawrence Expressway.

It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant.

Publish: Sept. 25, Oct. 2, 9, 1968

LEGAL NOTICE

SUMMARY OF PROCEEDINGS
BOARD OF SUPERVISORS
COUNTY OF SANTA CLARA
ROOM 524 / COUNTY ADMINISTRATION BUILDING
70 WEST HEDDING ST / SAN JOSE, CALIFORNIA 95110 / 299-2323

Ralph H. Mehrkens, Chairman

MONDAY - SEPTEMBER 30, 1968

Pledge of Allegiance

Roll call - Supervisor Mehrkens absent on roll call took his seat at 11:03 a.m.

Supervisor Sanchez elected chairman pro tempore.

1. Approved minutes of meeting of September 23, 1968.

2. Presented certificates of appreciation to retiring employees.

PUBLIC WORKS

3. Approved contract change order No. 631-4 - San Tomas Expressway Unit 3-B - $6,985.70 increase.

4. Authorized execution of agreement with City of San Jose re improvement of West San Carlos St. btw Dupont and Race Sts.

5. Adopted resolution authorizing execution of grant of easement to PG&E Co. and Pacific Telephone & Telegraph Co. across Ed. R. Levin Park to service Santos property.

6. Authorized execution of agreement with R. M. Towill Corp. re mapping of Lexington Reservoir area.

7. Authorized execution of 16 aircraft parking permits - Reid Hillview Airport.

8. Authorized execution of fixed base operator agreement with James C. Nystrom - Palo Alto Airport.

9. Authorized execution of agreements for acquisition of R/W:
   a. Tenth St., Gilroy - John Filice.
   b. Almaden Expressway Unit V-B - James Filice.
   c. Central Expressway Unit III - Hong.

10. Adopted resolution to condemn for Santa Teresa Blvd. - Hayes.

11. Approved release of Improvement bond 8024842 posted for property of Jos. T. Hart on William Ct.

12. Accepted report on deeds of right of way.

13. Adopted Ordinance No. NS-1015.16 establishing 30 mph speed zone on Kiely Blvd. btw Pruneridge and Mauricia Aves.

14. Los Altos Sewer Project.
   a. Authorized execution of acceptance of extra-territorial jurisdiction granted by Town of Los Altos Hills.
   b. Adopted Resolution of Preliminary Determination and of intention.

15. Deleted.

16. Approved recommendations re Los Altos Chamber of Commerce request to sublet county owned property and directed County Counsel to prepare lease amendments.

COUNTY COUNSEL

17. Held under advisement to October 14, 1968 for report from County Counsel, proposed ordinance re fee schedule - Assessment Appeals Board hearings. County Counsel to advise what other counties are charging.

HEALTH

18. Held under advisement to October 28, 1968, proposed ordinance re certification of pool servicemen. County Counsel and Health Dept. to discuss with interested parties differences of opinion re portions of ordinance and report to the Board.

SANTA CLARA VALLEY MEDICAL CENTER

19. Accepted with appreciation donations from John Cardin and Samuel W. Pitts to the Medical Center.

20. Authorized purchase of 8 x-ray viewing boxes from the Radiology Professional Fee Trust Fund.

JUVENILE PROBATION

21. Noted and filed report on Juvenile Probation functions and revenue.

REGISTRAR OF VOTERS

22. Approved designation of polling places, appointment of officers and compensation for officers - General Election of November 5, 1968.

PERSONNEL

23. Adopted Ordinance No. NS-304.59 amending the Merit System Rules to delete overtime/holiday pay for temporary employees. County Counsel to prepare ordinance.

X. Considered resolution from Social Workers Union re examination procedures - Social Worker III positions. Referred matter to the County Executive.

PARKS AND RECREATION

24. Authorized Public Works to process sale of 48 acres of excess Stevens Creek Freeway property to Mountain View.

25. Authorized the Director of Parks and Recreation to appear before the Assembly Committee on National Resources, Planning and Public Works - hearing on AB 1797.

26. Authorized execution of Requisition for Grant Payment - Los Gatos Creek Park OSD-179.

X. Requested the County Executive and Parks and Recreation Director to meet with Sunnyvale City Manager re a joint park program for city's shoreline property provided there is a park improvement bond issue.

CLERK - BOARD OF SUPERVISORS

27. Approved schedule and deadlines for processing Land Conservation Agreements (Williamson Bill).

28. Authorized Payment of $55. to San Benito County re Bolado-Fairview Soil Conservation District.

TAX COLLECTOR

29. Adopted resolutions approving sale of tax deeded properties by Tax Collector:
   a. 17.5 acres near San Benito County line.
   b. Triangular parcel near Madrone Way & Highway 17.
   c. Triangular parcel near Lupton & Glenwood Aves. in San Jose.
   d. 33,060 sq. ft. on Kingsley Ave. in Los Altos Hills.
   e. 4,030 sq. ft. off Lora Dr. in La Rinconada Acres.
   f. Strip at rear of Lot 82 off Carver St. - Tract 2540.
   h. Strip btw Jarvis & Lonardo Aves., Branham Oaks Subdivision.

29. g. Referred to Finance Department for report, agreement for sale of tax deeded property off Argenta Ave. to City of Mountain View.

FISCAL

30. Approved transfer to increase appropriation - Public Works - $4,000.

COUNTY EXECUTIVE

31. Approved classification report on miscellaneous clerical positions.

32. Discussed cost estimates for additions to Muriel M. Wright Girls' Ranch and referred matter back to Public Works for redesign.

33. Authorized execution of agreement with General Planning Corp. for review of property subsystem.

34. Held under advisement to October 14, 1968, report on various remodeling projects in 1968-69 budget.

35. Declared intention to connect with the California Law Enforcement Telecommunications System and authorized planning with state and local agencies for implementation.

36. Adopted Salary Ordinance No. NS-5.68.8 increasing number of resident physicians who may be employed as staff physicians - Santa Clara Valley Medical Center.

MISCELLANEOUS

37. Noted and filed communication from California Judicial Council re assignment of judges.

38. Noted and filed City of San Pablo resolution urging that the League of California Cities Conference not be held in San Francisco in 1969.

39. Scheduled December 10, 1968 at 11:00 a.m. for meeting with Assemblyman Vasconcellos for discussion of California problems.

40. Authorized execution of agreement with South Valley Broadcasters re lease of radio transmitter site.

41. Deleted.

42. Continued under advisement to October 7, 1968, appointments to Boards and Commissions for terms expiring June 30, 1968.

43. a. Continued under advisement to October 7, 1968, appointment to the Heating and Comfort Cooling Board of Appeal to succeed Daniel J. Aronoff, resigned. (At-large position rotating to District 2 - mechanical engineer requirement)
   b. Appointed Walter Doyle, 360A W. San Carlos, San Jose to the Assessment Appeals Board to succeed Richard O'Brien.

44. Approved tax bonds for city subdivisions.

45. Referred claims and complaints to County Counsel.

46. Adopted resolutions authorizing County Counsel to recover certain welfare funds.

47. Authorized execution of notices of release of agreements to reimburse.

48. Authorized execution of notice of subordination of agreement to reimburse.

49. Authorized execution of re-assignment of deed of trust.

50. Confirmed sales and receipts and approved claims and payroll.

51. Approved cancellation and refund of certain taxes and correction of erroneous assessments. Approved cancellation of penalties and costs.

X. Authorized County Counsel to join with San Mateo County in legal action re relative responsibility.

X. Approved settlement of Rubino case in amount of $9,000.

Adopted resolution adjourning in memory and honor of Mabel Sontheimer.

Convened as Governing Board of the LOS ALTOS FIRE PROTECTION DISTRICT with all members present.

52. Approved minutes of previous meeting.

53. Approved purchase of fire station site at Purissima Road and Horseshoe Lane for the sum of $4,400.

Adjourned.

MS
S-9/30/68

ATTEST: JEAN PULLAN, Clerk
Board of Supervisors

LEGAL NOTICE

SUMMARY OF PROCEEDINGS
BOARD OF SUPERVISORS
COUNTY OF SANTA CLARA
ROOM 524 / COUNTY ADMINISTRATION BUILDING
70 WEST HEDDING ST / SAN JOSE, CALIFORNIA 95110 / 299-2323

Ralph H. Mehrkens, Chairman

TUESDAY, OCTOBER 1, 1968

Pledge of Allegiance

Roll call - all members present.

1. Approved minutes of meeting of September 24, 1968.

HEARINGS

2. Closed hearing and granted renewal of Class "C" Dance Permit to Arlene B. Merino, Almaden Lodge, 2891 Almaden Road.

3. Closed hearing and granted renewal of Class "A" Dance Permit to Leo K. Brandt, Cameo Club, 4120 El Camino Real, South Palo Alto.

4. Closed hearing and adopted resolution annexing territory known as 68-7 into County Lighting Service Area.

Directed Public Works to reply to communication received in opposition re Stasko property.

5. Continued to October 15, 1968, hearing on intention to include property of R. C. Olson into Agricultural Preserve.

OPENING OF BIDS

6. Opened bids and adopted resolution awarding sale of $3,285,000 East Side Union High School District Bonds to Bank of America and Associates - 4.76549% average interest rate.

7. Opened bids and adopted resolution awarding sale of $1,575,000 Santa Clara Unified School District Bonds to Crocker-Citizens National Bank - 4.29856% average interest rate.

PLANNING

8. Adopted resolution naming a private road extending southwesterly from Mt. Pleasant Road as Cypress Ridge.

Adjourned Board of Supervisors.

BL
S-10/1/68

ATTEST: JEAN PULLAN, Clerk
Board of Supervisors

LEGAL NOTICE

NOTICE OF HEARING

Notice is hereby given that the Planning Commission of the City of Campbell has set the hour of 8:00 p.m. on Monday, the 21st day of October, 1968, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on proposed text amendments to establish an "O" overlay zoning district.

Text of proposed amendments on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

Interested persons may appear and be heard at said hearing.

PLANNING COMMISSION
CITY OF CAMPBELL
ARTHUR KEE, Secretary
Publish: October 9, 1968

LEGAL NOTICE

NOTICE OF HEARING

Notice is hereby given that the Planning Commission of the City of Campbell has set the hour of 8:00 p.m. on Monday, the 21st day of October, 1968, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of Charles W. Davidson Company for zone change from R-1 to R-3-S and C-1-S on parcel of approximately thirty (30) acres of land located on the south side of Hamilton Avenue between Esther Avenue and Central Avenue.

Map and legal description of proposed zone change on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

Interested persons may appear and be heard at said hearing.

Planning Commission
City of Campbell
Arthur Kee, secretary
Publish: October 9, 1968

LEGAL NOTICE

NOTICE OF HEARING

Notice is hereby given that the Planning Commission of the City of Campbell has set the hour of 8:00 p.m. on Monday, the 21st day of October, 1968, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on prezoning of properties being annexed to the City of Campbell under proceedings known as Eden 1968-6, so as to place said properties into a C-2-S or C-1-S zone. Said properties known as 1555 and 1565 Winchester Boulevard.

Map and legal description of proposed annexation on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

Interested persons may appear and be heard at said hearing.

Planning Commission
City of Campbell
Arthur Kee, Secretary
Publish: Oct. 9, 1968

LEGAL NOTICE

NOTICE OF INTENDED BULK TRANSFER
Escrow No. S.J. 878

NOTICE IS HEREBY GIVEN that THEODORE LARUSSON, doing business as JIM'S HANCOCK SERVICE, whose business address is 1860 Campbell Ave., Campbell, California, is about to make a bulk transfer sale to ROBERT HOWARD, whose business address is 1860 Campbell Ave., Campbell, California, the following property:

All of the equipment, materials, supplies, merchandise and other inventory of A SERVICE STATION BUSINESS, known as JIM'S HANCOCK SERVICE. This property is located at 1860 CAMPBELL AVE., CAMPBELL, County of SANTA CLARA, California.

This bulk transfer will be consumated on or after 10:00 A.M. Oct. 23, 1968, at the escrow department of NORCAL ESCROW COMPANY 309 RUTLAND AVE., SAN JOSE, Calif.

The scheduled closing date, as defined in Civil Code Section 3440.1, shall be no earlier than above date and at such time as all escrow conditions have been completed by the parties hereto.

Within the past three years transferor(s) has also used the following business names at the following business addresses:

NAME ADDRESS

Mr. Breadman-retail bakery sales route-485 Waldo Road, Campbell, Calif. 1/1967 to 6/1968

The purchase price will be paid as follows:
CASH

Transferee has taken possession of the premises and property being sold hereunder solely as the Agent of Transferor pending conclusion of the sale.

DATED: September 23, 1968
ROBERT HOWARD (Transferee)
PR 783
Publish: October 9, 1968

LEGAL NOTICE

NOTICE TO PAY ASSESSMENTS
RINCON AVENUE LOCAL IMPROVEMENT DISTRICT NO. 19

NOTICE IS HEREBY GIVEN that all owners of real property liable to be assessed to pay the costs and expenses of the acquisitions and improvements described in Resolution of Intention No. 2940 adopted by the City Council of the City of Campbell on July 22, 1968, as subsequently amended, are hereby notified that on Sept. 24, 1968, the assessment and diagram to pay the costs and expenses of said acquisitions and improvements was recorded in my office.

Said assessments are due and payable immediately at the office of the Finance Officer, City Hall, Campbell, California, and must be paid within the period expiring Oct. 24, 1968. Said assessments may be paid in whole or in part during said period.

In the event of the failure to pay before the expiration of said period, serial bonds to represent the unpaid portions of assessments and bearing interest at the rate of not to exceed six per cent (6%) per annum will be issued pursuant to the Improvement Bond Act of 1915, the last installment of which bonds shall mature not to exceed fourteen (14) years from the second day of July next succeeding ten months from their date.

William G. Wren
Superintendent of Streets of the City of Campbell
Publish: Oct. 2, 9, 16, 1968

LEGAL NOTICE

NOTICE OF STREET VACATION

NOTICE IS HEREBY GIVEN that, pursuant to Ordinance No. 652, being an Ordinance of Intention to vacate, abandon, and close portions of Cristich Lane, a public street in the City of Campbell, County of Santa Clara, State of California, passed upon and adopted on the 23rd day of September, 1968, by the City Council of said City, the 28th day of October, 1968, at the hour of 8:00 o'clock P.M. of said day, at the City Council Chambers, in the City Hall, at 75 North Central Avenue, Campbell, California, have been set as the time and the place for hearing all persons interested in the said street vacation or objecting thereto.

Reference is hereby made to the description, together with a plat thereof, which is on file in the office of the City Clerk of the City of Campbell at City Hall for further particulars.

The following is the description of those certain portions of Cristich Lane which are proposed to be vacated:

That certain real property situate within the City of Campbell, County of Santa Clara, State of California, being portions of Cristich Lane as said Cristich Lane is shown upon that certain map entitled "Tract No. 4037, Westchester Industrial Park, Unit No. 2", recorded in Book 201 of Maps at Page 56, Santa Clara County Official Records, and more particularly described as follows:

PARCEL ONE:

BEGINNING at the southwest corner of Lot 30 as shown on said Map of Tract No. 4037, thence from said point of beginning along the northerly line of Cristich Lane S 89° 56' 36" E 46.70 feet to a point, thence southwesterly along a circular curve tangent to a bearing of N 89° 56' 36" W at last mentioned point, said curve having a radius of 70.00 feet, an interior angle of 43° 00' 19", and an arc length of 52.54 feet to a point on the southerly prolongation of the westerly line of Lot 30 as shown on said Map of Tract No. 4037, thence along said southerly prolongation N 3° 13' 26" E 18.83 feet to the POINT OF BEGINNING.

PARCEL TWO:

BEGINNING at the northwest corner of Lot 24 as shown on said Map of Tract No. 4037, thence along the southerly line of Cristich Lane S 89° 56' 36" E 58.01 feet to the TRUE POINT OF BEGINNING along the easterly prolongation of said southerly line of said Cristich Lane S 89° 56' 36" E 14.99 feet to the intersection of said easterly prolongation of the southerly line of said Cristich Lane with the northerly prolongation of the line common to Lot 24 and Lot 25 as shown on said Map of Tract No. 4037, thence along said northerly prolongation S 0° 03' 24" W 6.66 feet to a point, thence northeasterly along a circular curve which is tangent to a bearing of N 47° 06' 18" E at last mentioned point, said curve deflecting to the right of said tangent bearing and having a radius of 50.00 feet, an interior angle of 1° 34' 37", and an arc length of 1.38 feet to a point of reverse curvature, thence northwesterly along a circular curve tangent to a bearing of N 45° 31' 41" W at last mentioned point, said curve deflecting to the left of last mentioned tangent bearing and having a radius of 20.00 feet, an interior angle of 44° 24' 55", and an arc length of 15.50 feet to the TRUE POINT OF BEGINNING.

PARCEL THREE:

BEGINNING at the northwest corner of Lot 25 as shown on said Map of Tract No. 4037, thence from said point of beginning along the northerly prolongation of the line common to Lots 25 and 24 as shown on said Map of Tract No. 4037, N 0° 03' 24" E 6.66 feet to its intersection with the easterly prolongation of the southerly line of Cristich Lane as shown on said Map of Tract No. 4037, thence along said easterly prolongation, S 89° 56' 36" E 74.00 feet to a point, thence southwesterly along a circular curve having a radius of 50.00 feet, an interior angle of 95° 58' 06", and an arc length of 83.75 feet to the POINT OF BEGINNING.

PARCEL FOUR:

BEGINNING at the southwest corner of Lot 26 as shown on hereinabove mentioned Map of Tract No. 4037, thence from said point of beginning along a circular curve tangent to a bearing of N 77° 29' 19" E at said point of beginning, said curve deflecting to the left of said tangent bearing and having a radius of 20.00 feet, an interior angle of 31° 50' 50" and an arc length of 11.12 feet to a point of reverse curvature, thence along a circular curve tangent to a bearing of N 45° 38' 29" E at last mentioned point, said curve having a radius of 50.00 feet, an interior angle of 97° 32' 43" and an arc length of 85.12 feet to a point on the easterly prolongation of the northerly line of said Cristich Lane, thence along said easterly prolongation N 89° 56' 36" W 84.64 feet to its intersection with the southerly prolongation of the line common to Lots 27 and 26 as shown on said Map of Tract No. 4037, thence along said southerly prolongation N 0° 03' 24" E 0.48 feet to the POINT OF BEGINNING.

PARCEL FIVE:

BEGINNING at the southwest corner of Lot 27 as shown on hereinabove mentioned Map of Tract No. 4037, thence along the northerly line of Cristich Lane S 89° 56' 36" E 70.65 feet to the TRUE POINT OF BEGINNING, thence from said TRUE POINT OF BEGINNING continuing S 89° 56' 36" E 4.35 feet along the easterly prolongation of said northerly line of Cristich Lane to its intersection with the southerly prolongation of the line common to Lots 27 and 26 as shown on said Map, thence along said southerly prolongation N 0° 03' 24" E 0.48 feet, thence westerly along a circular curve which is tangent to a bearing of S 77° 29' 19" W at the terminus of last mentioned course, said curve deflecting to the right of said tangent bearing and having a radius of 20.00 feet, an interior angle of 12° 34' 05" and an arc length of 4.38 feet to the TRUE POINT OF BEGINNING.

DATED: September 24, 1968
Dorothy Trevethan, City Clerk
Publish: Oct. 2, 9, 1968

LEGAL NOTICE

SUMMONS
(General)
No. 211130

In the Superior Court of the State of California, in and for the County of Santa Clara.

MIRIAM GEORGIA SMITH,
Plaintiff

vs

SIDNEY A. SMITH, SR.,
Defendant

THE PEOPLE OF THE STATE OF CALIFORNIA to the above named Defendant (s):

You are directed to file with the clerk of this court in which the above entitled action is brought a written pleading in response to the complaint within ten days after the service on you of this summons, if served within the above named county, or within thirty days if served elsewhere (except that if the action is against the state pursuant to Section 738.5 of the Code of Civil Procedure, within 180 days). You are notified that unless you so file a written responsive pleading, the plaintiff (s) will take judgment for any money or damages demanded in the complaint, as arising upon contract, or will apply to the court for any other relief demanded in the complaint.

Dated August 28, 1968

GEORGE E. FOWLES,
(Seal) Clerk.
By H. L. KNOPES,
Deputy Clerk.

STUART L. SANDELMAN
1777 Hamilton Avenue
San Jose, California 95125
Attorney(s) for Plaintiff
Publish: September 18, 25, Oct. 2, 9, 1968

LEGAL NOTICE

S.D. #4 - East Side of Lawrence Expressway
VI Pcl. 2846-11 EX & 12 EX

RESOLUTION OF INTENTION OF BOARD OF SUPERVISORS OF COUNTY OF SANTA CLARA TO SELL REAL PROPERTY NO LONGER NEEDED FOR HIGHWAY PURPOSES

WHEREAS, County of Santa Clara has acquired for highway purposes certain real property no longer needed for such purposes, such property being more fully described in Exhibit A, attached hereto and made a part hereof as fully as if set forth at length herein,

NOW, THEREFORE, be it resolved, that pursuant to the authority of Section 960.4 of the Streets and Highways Code, the Board of Supervisors of the County of Santa Clara do hereby declare its intention to offer for sale the above described real property.

BE IT FURTHER RESOLVED that such real property shall be sold subject to the following terms and conditions:

1. The minimum amount which will be accepted for the sale of such property shall be the sum of Sixty Thousand and no/100----- Dollars ($60,000.00-----).

2. The County of Santa Clara has purchased a preliminary title report from Title Insurance & Trust Company, Escrow No. 318459-A. The successful bidder may close the transaction through this escrow if so desired at such title company. A copy of such preliminary title report is available for inspection at the title company.

3. All sealed bids shall be accompanied by a deposit in the form of cash, cashier's check, certified check or the equivalent made out to the order of the County of Santa Clara, or the title company listed in Paragraph 2 above, in the amount of Six Thousand---Dollars ($6,000.00---).

All oral bids from persons not submitting written bids shall be accompanied by a deposit in the form of cash, cashier's check, certified check or the equivalent, in the amount of ten per cent of the minimum price specified in this resolution. Written bids shall be on forms provided by the County and the bidder must designate which payment option he has chosen. The bid (written or oral) must designate the name of the licensed real estate broker to whom any commission is to be paid. No bid shall be considered unless such deposit is enclosed or provided therewith.

4. The County may accept the bid of the highest responsible bidder (written or oral) or may reject all bids, as well as waiving any and all defects or informalities in any and all such bids. Any sale may be cancelled at any time prior to the recordation of the deed, in which event all monies deposited shall be refunded without payment of interest. In determining the highest proposal, the Board shall not subtract therefrom any commission to be paid in accordance with Paragraph 11 hereof.

5. Within sixty (60) days of the date of acceptance of the bid by the Board of Supervisors, the successful bidder shall (a) increase his deposit to twenty-five per cent (25%) of the amount of the bid in favor of the County of Santa Clara, and in addition, (b) deliver a cashier's check, certified check or the equivalent in an amount of the Real Property Transfer Tax payable to the County Recorder of the County of Santa Clara.

6. Upon receipt of the additional deposit and payment required in Paragraph 5, the successful bidder may, in the alternative, meet either of the following terms:

(a) The balance of the purchase price to be paid in the form of cash, certified check, cashier's check or the equivalent in the sum of seventy-five per cent (75%) of the amount of the bid, payable in escrow within ninety (90) days after the date of acceptance of the bid by the Board of Supervisors; or

(b) The balance of the purchase price (seventy-five per cent of the amount bid) to be evidenced by a promissory note by the successful bidder naming the County of Santa Clara as payee or obligee, such evidence of indebtedness to be secured by a first deed of trust (as a first security interest) covering the entire parcel being sold. Such note shall bear interest at seven per cent to be payable on or before eighteen (18) months after date of recordation of deed. The deed of trust shall contain a clause providing for acceleration upon the alienation of title.

Upon the receipt by County of all documents and money provided for in (a) or (b) above, and upon the recordation of such deed of trust, County shall record a deed in favor of the successful bidder.

7. Until the execution of and delivery to the successful bidder of the deed, the successful bidder acquires no right, title or interest or equity in or to such real property.

8. A failure of the successful bidder to increase the deposit or furnish the Real Property Transfer Tax provided for in Paragraph 5 above, or a failure to comply with the provisions of Paragraph 6 or any other provisions of this resolution shall give County the option to terminate the sales proceeding and retain from such deposit any and all expenses incurred by it and attributable to such sale proceedings.

9. The sale shall be without warranty, express or implied, and shall be subject to all liens, easements and encumbrances, whether of record of not, as of the date of recordation of the deed. The County of Santa Clara does not guarantee the condition of the property, nor does it assume any responsibility for its conformance to codes or regulations of the State of California or the city or county in which the property is located. It is the successful bidder's responsibility to determine all applicable building, planning and zoning regulations relative to the property.

10. Any and all expenses incurred in the transfer of title to such property to the successful bidder, including title insurance, escrow charges and Real Property Transfer Tax shall be paid by the successful bidder, with the exception that the County of Santa Clara will pay for the preliminary title report previously referred to.

11. County shall pay a licensed real estate broker commission in the maximum sum of six per cent (6%) of the purchase price, such commission, however, to be paid only in the event that the Board of Supervisors accepts a bid and only out of monies received by the Board of Supervisors for the sale of the property. Such commission shall be paid as follows:

Three per cent (3%) of the purchase price to the licensed real estate broker submitting the highest acceptable sealed bid and three per cent (3%) of the purchase price to the licensed real estate broker submitting the successful bid. No commission is to be paid until the additional deposit is received by County in accordance with paragraph 5 of this resolution.

BE IT FURTHER RESOLVED that Monday, December 16, 1968, at the hour of 10:00 o'clock a.m. at the office of the Clerk of the Board of Supervisors in Room 524 in the County Administration Building, 70 West Hedding Street, San Jose, California 95110, is hereby fixed as the time and place at which sealed bids, in writing, for the purchase of such property will be received. The Board will open all such bids at a public meeting of the Board at the hour of 10:30 a.m., Monday, December 16, 1968, at the regular meeting place of the Board of Supervisors in the County Administration Building, 70 West Hedding Street, San Jose, California, and at which time and place oral bids exceeding by at least five per cent of the highest written bid submitted will be received.

BE IT FURTHER RESOLVED that the Clerk of the Board of Supervisors shall publish this resolution pursuant to Section 6063 of the Government Code and shall post a copy of this resolution on the property and at two other locations customarily used by the County for the purpose of posting public notice.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, on Sept. 16, 1968, by the following vote:

AYES: Supervisors Della Maggiore, Spangler, Mehrkens, Quinn
NOES: Supervisors None
ABSENT: Supervisors Sanchez
R. H. Mehrkens, Chairman, Board of Supervisors
ATTEST: JEAN PULLAN, Clerk
Board of Supervisors
APPROVED AS TO FORM:
/s/ Selby Brown, Jr.
Assistant/Deputy County Counsel

EXHIBIT "A"

2846-12 EX East Parcel & 11 EX

BEGINNING at the point of intersection of the South line of Lot 133 of Tract No. 1893 with a line parallel with and one foot Easterly measured at right angles from the East line of Doyle Road 89 feet wide, as shown on the map entitled "Tract No. 1893 Sara Dell, Unit No. 5" as recorded July 10, 1959 in Book 108 of Maps at page 34 in the Office of the Recorder of the County of Santa Clara, State of California, said point of intersection being the Southwest corner of said Lot 133; thence from said point of beginning Easterly 183.34 feet along the South line of Lots 133, 132 and 131 of said Tract No. 1893 to the West line of Tract No. 1894 as shown on the map entitled "Tract No. 1894 Sara Dell Unit No. 6" as recorded on October 15, 1959 in Book 113 of Maps at page 10 in the Office of the Recorder of the County of Santa Clara, State of California; thence Southerly along said West line of said Tract No. 1894 a distance of 884.53 feet to a point in the centerline of Graves Avenue 40 feet wide as shown on said map of Tract No. 1894; thence Westerly along said centerline 96.45 feet to the East line of Parcel D as shown on the map entitled "Record of Survey, Lawrence Expressway" as recorded August 18, 1964 in Book 184 of Maps at page 3 in the Office of the Recorder of the County of Santa Clara, State of California, said line being the East line of Lawrence Expressway as shown on said Record of Survey map; thence along the East line of said Parcel D, said line being the East line of Lawrence Expressway Northerly 681.48 feet to a point in the Southerly terminus of Doyle Road as shown on said map of Tract No. 1893; thence Easterly along said terminus line and the Easterly prolongation of said line 1.35 feet to said line one foot easterly of Doyle Road; thence Northerly along said line one foot Easterly of Doyle Road 218.77 feet to the point of beginning containing 2.89 acres of land and being a portion of Quito Rancho.

Saving and reserving unto the County of Santa Clara any and all rights of ingress to and egress from the land herein conveyed over across the West line of the 2.89 acre parcel of land hereinbefore described 681.48 feet in length said line being the East line of Lawrence Expressway.

It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant to the property hereby conveyed, by reason of the fact that the same abuts a public way and and upon a County expressway with access only to the County expressway being restricted.

Publish: Sept. 25, Oct. 2, 9, 1968

CLASSIFIED SELL BUY ADS

CLASSIFIED RATES
20 words
1 time, ____ $1.50.
two times, ___ $2.25.
three times, $2.75.
4 times, ____ $3.25.
(no word change)
7¢ ea. extra word.

THE CAMPBELL PRESS staff is always ready to serve you

Ad deadline - 5 p.m. Monday

ARTICLES FOR SALE

1968 SINGER ZIG-ZAG
Have built-in button holers, built-in skirt hemmer, special levers for many fancy designs sews in zippers. Final reduction, while they last. (2) demos to choose from. $21 total each, cash or credit. Free trial. 297-7727. 9/18

Practically brand-new Cape Canaveral erector set with motor. $10 378-5338. after 5 pm dh

EDY'S CHOCOLATES
Boxed Candies ---
An Ideal Gift
CAMPBELL FLORAL SHOP
378-2657 tf

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Oak and Madrone. Delivered. Green $37.50/cord., $20/half cord. Dry $47.50/cord, $25./half cord. Call 377-8035 after 12 noon. tf

16" roping saddle, smooth leather, quilted seat, complete with hair pad and breast plate. Used only 2 mo. Cost $245; illness forces sale for only $200. Must sell. 378-5338 after 5 p.m. dh

DOG TRAINING
Classes Mon., Tues., Thurs. evenings, Sat. afternoons. Puppy classes Friday eve.
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Stud Dogs Available
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Arther Sylvia--Trainer
UN 7-9223 tf

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Your Western Union Agent. 378-2657 tf

Console Spinet Piano responsible party may pick up and pay monthly payments. Also Aldrich-Kohler & Campbell and Ivers & Ponds pianos Regular $645 Sale $520. Write adjustor, 1624 Fourth Ave. Seattle, Washington or phone Store Manager, Sherman Clay, 50 No. Winchester Blvd., Santa Clara, 248-6124. 10/16

GARAGE SALE
Car top carrier, child's roll top desk, as is, small foldaway bed, boys and girls clothes. Misc. 2401 LeBain, off Vanderbilt. 10/16

Philco No Frost Refrigerator with top freezer. Clean, good condition. 378-4176. 10/16

Jewelry, glass beads and glassware, 857 Sydnor Dr., Campbell 10/10 - 10/11; 9 a.m. to 5 p.m. 10/16

KIRBYS - KIRBYS (14) 9 salesmen's demos. 2 new 1968's never out of box. 3 complete Kirbys with shampoo and rug scrubbing unit. Your choice at $34 total ea. 297-7727. 10/16

Custom deer rifle, Winchester 30.06 $110 378-9136 dh

Refrigerator, $20, 378-9136. dh

ARTICLES FOR SALE

PIANO for sale. Walnut Console Piano to be picked up and sold in this area. Assume low mo. pyts. Phone 503-363-5707 or write Tallman Piano Stores, Inc. Salem, Ore. 97308. 10/23

---GARAGE SALE---
Miscellaneous items, some appliances, clothes, furniture, 377-0548. 10/16

AUTOMOTIVE

'63 Pontiac Temptess convertible. 326 cu.in. V8 - At. trans. Baby Blue - 48,000 miles, $860. 378-0134. 10/23

62' Pontiac Catalina, fair condition $200 under B-B. 377-0548. 10/16

WANTED TO BUY!!
I need a short block -- for a '61 Metropolitan 1500 CC or MGA. Call 379-4447 after 6 p.m. dh

BUSINESS SERVICE

CALL FOR EXPERT SERVICE

WALLACE WATER SOFTENERS
Sales-Service-Rentals
12 Virginia Ave.
Campbell, Calif. 95008
Phone 378-7268 tf

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24 hour care by trained, licensed personnel. 378-0613. 10/30

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Sharpened and Repaired. Free pick-up and delivery. Reconditioned power mower and hand mower for sale. Latest equipment Work Guaranteed, 1060 Shamrock Dr. 377-3278 after 4 and eves. tf

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Babysitting. Years of experience in this area. Phone 378-2713. tf

EDUCATIONAL

Katherine Bartholomew SCHOOL OF BALLET
415 E. Campbell Ave.
377-9424
for information tf

Guitar lessons, sales and rentals. Vic's Guitar Shop, 321 E. Campbell Ave. 379-5242. 10/30

CAKE DECORATING classes. Sign up now! 356-8027. 11/6

Piano instruction, intermediate and advanced students. Ph. 378-7516 after 3:30. 10/23

Art classes, beginners welcome, days. Call for information. 378-7333. 10/16

FOR RENT

FOR RENT OR SALE, crutches, wheelchairs, commodes, canes, walkers, etc. Campbell Drug & Pharmacy. Latimer & Winchester 378-5777. tf

Storage yards 50'x100' and larger near Camden and Highway 17. $55 per mo. and up. Call 269-9303. tf

HELP WANTED

Girl, single, with car. Train as Jr. executive above average income. Min/max sales. No experience necessary. Offices in U.S. and 12 foreign countries. Mail name, address, phone no. and some identification to Box 1, % Campbell Press. 10/16

Male or Female
Bookkeeper, start $450
Charlie Cole Agency.
377-0922. 10/16

CAN YOU QUALIFY?
Need woman 22-55 to assist me in my business 3 hrs. per day, 5 days a week. To $75. Call Mr. Stevenson, 3-5 p.m. only 354-7455. 10/16

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Household items, small furniture, dishes, glassware, costume jewelry, bric-a-brac and odds and ends. 471 Meridian. 294-4698. tf

PERSONALS

Free
Handwriting Analysis
October 11-14-15. 377-9450 for information. 10/16

PLAY BRIDGE
1st and 3rd Wed. at Country Woman's Club, 1st and Campbell Ave. Public invited. 1-3 p.m. 50¢ Instruction available. tf

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Groom all breeds. complete selection of pet supplies. Stud service. 1510 Camden Ave. 377-5007. tf

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HUMBOLDT COUNTY
Over 30 acres excellent agriculture land, good well, electricity in. 30 miles south of Eureka. Presently leased for row crops, river frontage, borders state park Good recreation potential. Only $7,500 dn. Assume 1st, will carry 2nd. 378-5338, after 5 p.m. owner. dh

Definitely Deluxe Duplex
Just off Winchester with 3 bedroom 2-bath owners unit and 2 bedroom 1½ bath rental unit. A great buy at only $36,300 with top terms.
ALLEN ASSOCIATES
298-1118 10/16

RETIRED?
Don't miss this cozy 2 bedroom home on huge country lot!! Low taxes. 30 fruit and nut trees. All drapes stay. $20,000
VALUE REALTY 377-4221

WANTED TO RENT

Two or three room house for one adult. Not more than $80 per month. 377-6796. 10/23

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DRESSMAKING and alterations.
Mrs. Freda C. Samsom
136 Catalpa Lane
Campbell
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Small Lots and Yards.
Free Estimates
By the Hour or Contract
Phone 379-7595
If no answer call Manuel evenings 294-1955. 11/6

Let me do your ironing! $1 per hour. 378-6271. 10/30

General housework wanted in Campbell area. Mon. & Wed. $2 per hr. Phone after 6 p.m. 378-6807. 10/16

Experienced Japanese gardener. Reasonable monthly rates. 259-7907. Free estimate. 11/6

HELP WANTED

Carrier Boy Wanted in Area of Apricot, Bascom, Union and Campbell Aves. Deliver on Wed. afternoons. Age 11-14. Call 379-1847.

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Herbert Johnson, Pastor

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151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor 378-2658. Sunday School 9:45 a.m. Morning Worship 11 a.m. Youth Meetings 6 p.m. Evening Service 7 p.m. Mid-Week Service Wednesday 7 p.m.

CAMPBELL CONGREGATIONAL CHURCH
United Church of Christ
400 W. Campbell Ave. 378-4418
Rev. Anthony Wayne Myers, Minister
Church and Church School - One Service 10 a.m.

CAMPBELL SEVENTH-DAY ADVENTIST
65 E. Rincon Ave. Ch. Ph. 378-4710
R.K. Krick, Pastor, 241-7375
Worship Services (Saturday) 8:20, 10:55 a.m. Sabbath School 9:30 a.m. Prayer Meeting, Wednesday, 7:30 p.m.

CHURCH OF CHRIST
1075 W. Campbell Ave. 378-4900
Bill Kneip, Minister
Worship: 9:00 10:15 a.m. 6 p.m.
Bible School: 9:00 10:15 a.m.
Prayer Meeting: Wednesday 7:30 p.m.

CHURCH OF GOD OF THE FAITH OF ABRAHAM
555 McGlincey Lane Don Hightower, Pastor
Sunday School 9:45 a.m. Morning Worship 11 a.m.
Evening Service 6 p.m. Phone 377-6357
Prayer Meeting & Bible Study 7:30 p.m. Wed.

FIRST BAPTIST CHURCH 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor
Sunday School 9:30 a.m. Worship Service 11 a.m., 7:30 p.m.
Training Union 6:15 p.m. Sunday
Prayer Sermon 7:45 p.m. Wednesday

FIRST CHURCH OF CHRIST, SCIENTIST
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Wed. 8 p.m.
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All Welcome 378-9226

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Youth Fellowship 6:30 p.m.

FREEWILL BAPTIST CHURCH
157 Rincon Ave. Church 379-1682
Minister: E.B. Condit 379-7723
Sunday School 9:45 Worship Service 11 a.m. 7 p.m.
Choir Practice 8:30 Wednesday evenings

IMMANUEL UNITED PRESBYTERIAN CHURCH
3705 Payne Ave. at San Tomas Expressway
Worship 9:30 a.m. and 11:00 a.m. Church School 9:30 a.m. and 11 a.m. Foster Shannon, Pastor
Office: 244-5298 Home: 246-0897

ST. LUCY'S CHURCH, 2350 Winchester Blvd
Sunday Masses: 7:00, 8:30, 9:45, 11:00 a.m., 12:15 and 7:00 p.m. Confessions: Saturdays and Eves of First Fri. and Holy Days: 4:00-5:30, 7:30-9:00 p.m.

WEST VALLEY CHURCH OF CHRIST
625 Curtner Ave. Phone 377-2326
A. Ellmore Johnson, minister - 377-9401
Sunday Services 10:30 a.m. & 6:30 p.m.
Wednesday Services 7:30 p.m.

FIRST CHRISTIAN CHURCH
1975 Pollard Road 379-7121
Bruce Grubaugh, Minister
Bible School 9:45 a.m.
Morning Service 11 a.m. Youth Meeting 6 p.m.
Evening Service 7 p.m.

WEST VALLEY BAPTIST CHURCH
65 E. Rincon, Campbell
Dr. James Warnock, Pastor 243-0176
9:45 a.m. Sunday School 11 a.m. Morning Worship
7 p.m. Evening Service 7:30 p.m. Mid Week Service Thursday

SARATOGA AVENUE BAPTIST CHURCH
1735 Saratoga Ave. (SW corner from Westgate Shopping)
252-7276, if no answer call 257-3753
Sunday Worship Services 11 a.m. and 7 p.m.
Bible School 9:45 a.m. Mid-week service
Wednesday 7:30 p.m. A nursery provided
Pastor: Rev. Harry L. Twining Jr.

ST. LAWRENCE EPISCOPAL CHURCH
65 Rincon Ave., Campbell
10 a.m. Service and Church School
Nursery Provided
Rev. John Larson, Vicar 379-5320

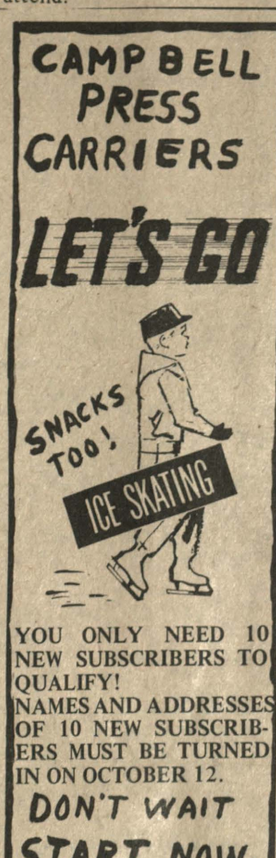
Legion Post 158 inducts nine members

Nine new members were accepted into membership at the September meeting of the American Legion West Valley Post 158. Included were Laverne J. Cord, Loren K. Hergert, Claud J. Shockley, Thomas P. Treitnes, Carl R. Travis, David M. Brandbury, Bernard A. McCloskey, Jay C. Johnson and Robert M. Spaugh.

The next business meeting is scheduled for Oct. 11 at 8 p.m. at the Legion Hall on Dell Avenue. On Oct. 25 members of the Legion and Auxiliary will enjoy a pot luck social followed by a program presented by the U. S. Marine Reserves on the Vietnam war. Games, music and dancing are also scheduled for the social evening.

GERANIUMS
Geranium culture will be discussed at the monthly meeting of the Blossom Valley Garden Club when it meets Wednesday, Oct. 16 at 1 p.m. at the home of Mrs.' Edna Stack, 3319 Browning, San Jose.

Hostesses will be Mrs. C. Pace and Mrs. John Henzie. All dirt gardners are invited to attend.



YOU ONLY NEED 10 NEW SUBSCRIBERS TO QUALIFY!
NAMES AND ADDRESSES OF 10 NEW SUBSCRIBERS MUST BE TURNED IN ON OCTOBER 12.
DON'T WAIT START NOW

IN WYOMING--Airman First Class James L. Kinzie, son of Mr. and Mrs. Darrell V. Kinzie of 899 Kenneth Ave., Campbell, has been graduated from a U.S. Air Force technical school at Keesler AFB, Miss.

He was trained as a radio equipment repairman and has been assigned to a unit of the Strategic Air Command at Francis E. Warren AFB, Wyo.

The airman, a graduate of Campbell High school, has studied at San Jose State College and West Valley College.

His wife, Kay, is the daughter of Mr. and Mrs. Robert C. Wilson, former Campbell residents now residing in Soquel.

Fire department observes fire prevention week

During the annual Fire Prevention week now being observed by the Campbell Fire Department, members of the fire department will be conducting fire extinguisher demonstrations on the drill grounds located at the rear of the fire station headquarters located at 51 N. Central Ave.

Fire prevention displays are being shown in the windows of the Kirkwood Plaza Hardware, 1600 W. Campbell Ave., Frank's Minute Man Shoe Repair, 238 E. Campbell Ave. and at the Campbell High School. Also during the week members of the department will conduct fire prevention lectures and actual fire demonstrations at all schools located within the city limits of Campbell.

All of the fire apparatus and equipment will be on display at the fire station and tours will be conducted during the open house scheduled for Oct. 12 and 13.

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10 SERVICE STATIONS

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Thurs. - Fri. - Sat.
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401 A E. Campbell Ave.

16 BEAUTY SHOPS

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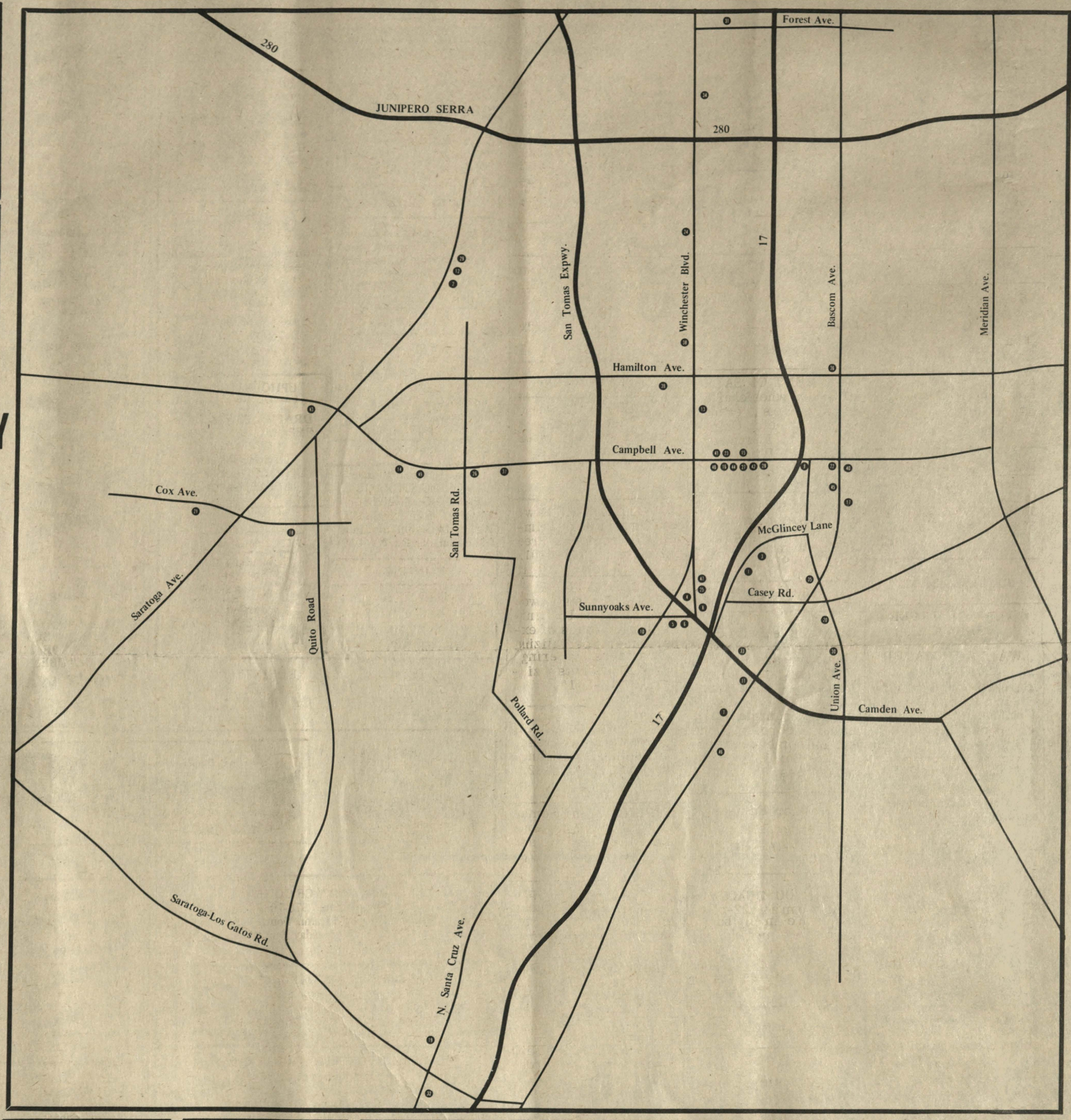

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Campbell

42 ROOFING

California Shingle and Shake Co.
25 Railway Avenue
all types Roofing Materials
Roof Top Delivery
Wholesale - Retail
378-4800

43 PIPES & TOBACCOS

REESE the TOBACCONIST
18474 Prospect
at Saratoga Rd.
opposite Payless Drugs
back of Sees Candy
Walk-In Cigar Humidor
Custom Tobacco Blending in my shop
257-5310

44 SHOE REPAIR

Frank's Minute Man SHOE REPAIRS
New Shoes
378-4912
Santa Rosa, Wolverine
Jarman & all top shoes
All work guaranteed
Expert Shoe Repairing while you wait
238 E. Campbell Ave.

RESERVE YOUR SPACE IN THE NEXT DIRECTORY
378-9136

45 NURSERY SCHOOLS

PIXIE PASTURES SWIM AND NURSERY SCHOOL
Swimming Instructions for Infants, Children and Adults
Nursery School for all day & morning classes
Bascom Ave. at Apricot
955 Apricot
Tel: 377-4360

46 TELEVISION

CARLSON'S
- Color TV
- Stereo
- Auto Radios

We Repair All Makes & Models
SALES & SERVICE
379-7712
21 No. First St.

47 TOOL RENTAL

TOP TOOL CO
RENTALS
TILLERS
STIHL
CHAIN SAWS
EARTH DRILLS
Do-It-Yourself - Tools
954 Camden Ave.
Campbell
379-9680

48 STATIONERS

Campbell Stationery
OFFICE SUPPLIES
Art Supplies and Gifts
Rubber Stamps
Business Cards
Greeting Cards
Hours - 8:30 am to 6 pm
Monday thru Saturday
Open Thurs. till 9 pm
234 E. Campbell Ave
Phone 378-4245

49 STATIONERS

STEWART'S Hallmark Shop
Large selection of cards and party goods
Candies and Gifts
1644 W. Campbell Ave. (Kirkwood Plaza)
Campbell
379-2577

Reserve Your Space NOW For Next Year's Map Directory!
Phone 378-9136

CAMPBELL DRUGS

1739 WINCHESTER BLVD

OPEN DAILY 9 to 9
SUNDAY 10 to 7

PAID PRESCRIPTIONS

PHARMACY

FREE! DELIVERY.

We Give BLUE CHIP STAMPS

- CRUTCHES
- WALKERS
- WHEEL CHAIRS
- COMMODES

SALES & RENTALS

WE HONOR FIRST NATIONAL CREDIT CA
WE HONOR master charge
BANKAMERICARD

...LET US FILL YOUR NEXT PRESCRIPTION.....

PHARMACISTS L.E. MEANS, EARL NICHOLS, & HARVEY SWENSON TO SERVE YOUR PRESCRIPTION NEEDS! PHONE 378-5777

400 COUNT SUNMARK
FACIAL TISSUE 29¢

KESSADROX
MAALOX FORMULA
REG. 1.25
89¢

DESERT FLOWER
HAND & BODY LOTION
REG. 2.00 $1.00
REG. 4.00 $2.00

PRE-CHRISTMAS SPECIALS!

...AT CLOSEOUT PRICES..

HALLMARK BOXED CARDS REG. 1.00 TO 2.00 59¢

CHRISTMAS WRAPPING PAPER REG. 1.29 3 ROLLS 79¢

SELFSTICKING BOWS REG. 1.29 PACKAGE OF 25 89¢

NOMA CHRISTMAS LIGHTS REG. 2.59 SET OF 25 LIGHTS.. $1.66

3 oz. REG. 1.50 TRIAMINICOL COUGH SYRUP 96¢

GUARANTEED HEAT SELECTOR ELECTRIC REG. 4.95 HEATING PAD $3.99

CASTILE SHAMPOO 1/2 GALLON $1.19

RAKE IN BIG SAVINGS

RAIN BONNET REG. 79¢ 19¢

CLOSE-OUT! $1.00 TO $2.00 VALUES COSTUME JEWELRY SPECIAL... 59¢

BABY NEEDS SPECIALS!

PLASTIC BABY PANTS PAIR... 27¢

PLAYTEX DISPOSABLE BOTTLES REG. 1.19 88¢

CHILDREN OR ADULT FEVER THERMOMETER REG. 1.49 89¢

BABY ASPIRINS ST. JOSEPH REG. 35¢ 23¢

SAVES $13.00 OVER PINTS!
GALLON... PHISOHEX $10.99

CAMBRIDGE MENS & WOMENS
WALLETS
top grain cowhide
exclusive double accordian card & picture holder
fashionable styles & colors.
REG. 5.00 2.19

REG. 2.00
PANTY HOSE $1.39

Special

2 ONLY!
8 MM RENTAL PROJECTORS

(WE'RE REPLACING WITH SUPER 8 MM)
COST $87.00 NEW

* BOTH IN VERY GOOD CONDITION —
ONLY.. $29.50 EACH

COUPON

Free $5 WORTH OF BLUE CHIP STAMPS

$1.00 PURCHASE NECESSARY.

GOOD ONLY AT: CAMPBELL DRUGS

EXCLUDING: TOBACCO, CIGARS, MAGAZINES, CIGARETTES

CUSTOMER'S NAME _____

VOID AFTER OCTOBER 12th, 1968

LIMIT ONE PER CUSTOMER — ADULTS ONLY

COUPON

$10 BLUE CHIP STAMPS
WITH PURCHASE OF "POLIDENT" 26 TABLETS OR 10 oz POWDER
VOID AFTER OCTOBER 12th, 1968

COUPON

$5 BLUE CHIP STAMPS
WITH PURCHASE OF MAALOX LIQUID 12 oz SIZE
VOID AFTER OCTOBER 12th, 1968

COUPON

$5 BLUE CHIP STAMPS
WITH PURCHASE OF "LISTERINE"
14 oz BOTTLE - OR LARGER
VOID AFTER OCTOBER 12th, 1968

COUPON

$5 BLUE CHIP STAMPS
NEW SHICK WITH PURCHASE OF KRONA KROME BLADES 4 CT PACK
VOID AFTER OCTOBER 12th, 1968

COUPON

$10 BLUE CHIP STAMPS
WITH PURCHASE OF "NIKOBAN" $2.98 SIZE + STOP SMOKING TO-DAY!
VOID AFTER OCTOBER 12th, 1968